

Curriculum Vitae

October 2007

Frank M. Turner
 John Hay Whitney Professor of History
 Director, Beinecke Rare Book and Manuscript Library
 Yale University

Office:

Director's Office
 Beinecke Rare Book and Manuscript Library Guilford
 Yale University
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 New Haven, Connecticut 06520-8324

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38 Fair Street
 Connecticut, 06437

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E-Mail: Frank.Turner@yale.edu

Married: The Rev. Ellen L. Tillotson, Rector, Trinity Episcopal Church, Torrington, CT

Area of Professional Specialization: British and European Intellectual History

Present Research:

Survey of European Thought and Culture 1750-1860 for inclusion in Yale University Press series on the Intellectual History of Europe

Education:

Ph.D. Yale University 1971

M. Phil. Yale University 1970

A. B. College of William and Mary 1966 (Phi Beta Kappa with highest honors)

Employment:

Yale University:

Director, Beinecke Rare Book and Manuscript Library, Yale University,
 October 22, 2003 to present

Interim Director, Beinecke Rare Book and Manuscript Library, Yale University,
 July 1, 2003 –October 22, 2003

University Provost 1988-1992

John Hay Whitney Professor of History 1992--to present

Professor of History 1982--to present

Associate Professor of History 1977--1981
 Assistant Professor of History 1972--1977
 Instructor in History 1971-1972
 Acting Instructor (half-time) in History, Spring term, 1971
 Teaching Associate in History, Fall term, 1970
 Teaching Assistant in History, 1969-1970

Other employers:

U. S. Grant Foundation Summer Instruction Program, New Haven, Connecticut,
 summer, 1968
 Summer term instructor, Cambridge School, Westin, Massachusetts,
 summer, 1967
 Summer term instructor, Woodberry Forest School, Woodberry Forest, Virginia,
 summer, 1966

Fellowships:

Woodrow Wilson Center, Washington, D. C.--spring semester, 1994
 Guggenheim Fellowship--1983
 Visiting Honorary Research Fellow, University of Leicester, Victorian Studies
 Center (held in connection with lecture series)--1980
 National Endowment for the Humanities Fellowship--1977-1978
 Andrew Mellon Foundation Fellowships with the Aspen Institute for Humanistic
 Studies--1975
 National Endowment for the Humanities Fellowship for Younger Humanists--
 1974-1975
 Morse Fellowship for Yale University Junior Faculty--1974-1975 (declined)
 Danforth Foundation Fellow--1966-1971
 Woodrow Wilson Fellow--1966-1967

Awards:

Honorary Doctor of Human Letters—Wilmington College--2007
 Honorary Doctor of Humane Letters--Quinnipiac University--2003
 Honorary Doctor of Humane Letters--College of William and Mary--1991
 Governors' Award of Yale University Press--1983
 North American Council on British Studies Prize--1983
 Yale College Award for Distinguished Teaching--1981
 John Addison Porter Prize of Yale Graduate School--1972
 Lord Botetout Medal for William and Mary Senior with Highest Academic
 Distinction
 Blinn Prize for William and Mary Senior with Highest Distinction in History
 Phi Beta Kappa

Board Memberships and Non-Yale University Activity:

Trustee Emeritus, Connecticut College, New London, Connecticut, 2007--
 Connecticut Humanities Council—2003 to present

Trustee, Connecticut College, New London, Connecticut--1996 to 2006;
 External Evaluator, History Department, Fordham University, 2000
 External Evaluator, History Department, University of Toronto, 1999
 Consultant to the Board of Trustees, University of New Haven, 1997
 Selection Panel, Woodrow Wilson Center, 1997
 President, Alpha of Connecticut Chapter of Phi Beta Kappa—1995 to 2001
 Facilitator, Pew Charitable Trust and Knight Collaborative Roundtables:
 Columbia College, Chicago, Ill., 1999, 2000
 University of Rochester, 1997, 1998
 Bellarmine College, Louisville, Kentucky--1996, 1997
 Hamilton College, Clinton, New York--1995
 Stephen F. Austin University, Nacogdoches, Texas--1995
 Ball State University, Muncie, Indiana--1995
 Butler University, Indianapolis, Indiana--1994
 Member of British Council Prize Committee for the North American
 Conference on British Studies--1993-1996; Chair--1995--1996
 Publication Committee, Yale University Press--1990-1993, 2003 to present
 Honorary President, Alpha of Virginia Chapter of Phi Beta Kappa--1989-1991
 Board of Directors, Connecticut Innovations, Inc.--1989-1992
 Board of Directors, Yale-New Haven Hospital--1988-1992
 Board of Directors, Yale-New Haven Health Services--1988-1992
 Advisory Board, Journal of Modern History--1987-1990
 Advisory Board, Isis (Journal for the History of Science Society)--1982-1988
 Advisory Board, Victorian Studies--1981-2000
 Director, Yale Cooperative Corporation--1973-1976, 1983-1988

Major Administrative Responsibilities:

University-wide Positions:

Director, Beinecke Rare Book and Manuscript Library, October 22, 2003 to
 Present

Interim Director, Beinecke Rare Book and Manuscript Library, July 1,
 2003—October 22, 2003

Yale University Provost--1988-1992--chief academic officer of the University
 chairing major standing committees including University Budget
 Committee, University Building and Grounds Committee, Faculty of Arts
 and Sciences Steering Committee and with other officers of the
 University and with the Yale Corporation

Major Committee Responsibilities within Yale University:

Chair, University Committee on Cooperative Research, 2006--
 Member, School of Music Decanal Search Committee, 2005
 Member, Yale University Press Publication Committee, 1989-1993, 2004-

Acting Chair, Spring Semester, 2007
 Member, Committee on Cooperative Research, 2003—
 Member, Yale Center for British Art Advisory Committee—1985-
 Member, History of Science Advisory Committee, 2000-2001
 Chair, Yale College Committee on Special Students, 1998-2000
 Member, Provost's Committee on Retirement, 1998-1999
 Co-Chair, Committee on the Yale New Haven Teachers Institute
 Member, Decanal Search Committee, Yale Divinity School--1996
 Chair, Committee to Review Procedures of the Yale College Executive
 Committee governing Student-to-Student Sexual Harassment and Sexual
 Assault--1996
 Member, Yale Divinity School Review Committee--1995
 Chair, Committee on Restructuring of the Faculty of Arts and Sciences--1991-
 1992
 Member, Board of Governors, Paul Mellon Centre, London, 1988--
 Co-director, N. E. H. Summer Institute on Victorian Society--1987-1988
 Member, University Capital Planning Committee
 Chairman--Residential Facilities Subcommittee--1987-1988
 Member, Yale University Budget Committee--1987-1988
 Chairman, Yale University Course of Study Committee--1985-1986
 Member, Advisory and Senior Appointments Committee, Yale University
 Division of the Humanities--1985-1986
 Director, N. E. H. Summer Seminar for College Teachers--1984
 Chairman, British Studies Program--1984-1986
 Chairman, Dean's Ad Hoc Committee on the Yale College Executive Committee--
 1983-1984
 Chairman, Yale College Committee on Expository Writing--1981
 Chairman, President's Ad Hoc Committee on Administrative Personnel Review--
 1981
 Director, Special Programs in the Humanities--1980-1983
 Director of Undergraduate Studies in History, Yale University History
 Department-
 1975-1978
 Coordinator, Berkeley College Program for Seminars in the Residential Colleges--
 1971-1976
 Director (Summer, 1973) and Co-Director (1973-1974) of the Yale-New Haven
 History Education Project for Development of Secondary School History
 Curriculum in New Haven--1973-1974

Editorial Boards:

Yale University Press Editorial Board: Rethinking the Western Tradition Series

Yale University Press Editorial Board: European Intellectual History Series

Areas of Teaching:

British and European Intellectual History
 Age of European Romanticism
 European Thought and Culture from Rousseau to Nietzsche
 Victorian Intellectual History
 Science, Society, and Politics in the Seventeenth and Eighteenth Centuries
 Modern European History
 Modern British History
 History of Political Thought from Ancient Greece to the Twentieth
 Century
 History of the Relationship of Science and Religion
 Christianity in Modern Europe
 Rousseau and His Age
 Before and After Darwin
 European Thought in the Wake of the New Science

Professional Memberships:

Grolier Club
 American Historical Association
 Royal Historical Society
 History of Science Society

Exhibitions Curated:

“Tocqueville and Beaumont and the Experience of Early Nineteenth-Century
 Democracy,” Beinecke Rare Book and Manuscript Library, Yale
 University, August- October, 2005—accompanied by an unrefereed
 pamphlet with the same title.

Publications

Books:

John Henry Newman: The Challenge to Evangelical Religion (New Haven: Yale
 University Press, 2002)

Long-listed for British Academy Book Prize, 2003

Contesting Cultural Authority: Essays in Victorian Intellectual Life (Cambridge:
 Cambridge University Press, 1993)--Contains previously published essays
 listed below and followed by an asterisk as well as previously unpublished
 essays.

The Greek Heritage in Victorian Britain (New Haven: Yale University Press, 1981;
 paperback, 1984).

Awarded:

Governors' Award of Yale University Press--1983
 North American Council on British Studies Prize--1983

Between Science and Religion: The Reaction to Scientific Naturalism in Late Victorian England (New Haven: Yale University Press, 1974; reprinted, 1976)

Awarded: John Addison Porter Prize of Yale Graduate School—1972—in its dissertation format

Books Edited:

John Henry Newman, Apologia Pro Vita Sua and Six Sermons (New Haven: Yale University Press, 2008), including extensive critical introduction and annotations

Edmund Burke, Reflections on the Revolution in France (New Haven: Yale University Press, 2003), published as part of the Yale University Press series on Rethinking the Western Tradition, includes essays and annotations.

John Henry Newman, The Idea of a University (New Haven: Yale University Press, 1996), published as part of the Yale University Press series on Rethinking the Western Tradition, includes essays and annotations.

Portuguese Translation: Newman e a idéia de uma universidade, Gilson César Cardoso de Sousa, tr. (Bauru, SP., Editora da Universidade do Sagrado Coração, 2002)

Chinese Translation--2003

Books Written and Edited for Classroom Use:

The Western Heritage--co-authored with Donald Kagan and Steven Ozment, Ninth Edition (Englewood Cliffs, N. J.: Prentice Hall, 2006)

The Heritage of World Civilizations--co-authored with Alfred Craig, William Graham, Donald Kagan, and Steven Ozment, Eighth Edition (Englewood Cliffs, N. J.: Prentice Hall, 2008)

The Western Heritage: Brief Edition--co-authored with Donald Kagan and Steven Ozment, Fifth Edition (Upper Saddle River, N. J.: Prentice Hall, 2007)

The Heritage of World Civilizations: Brief Edition--co-authored with Alfred Craig, William Graham, Donald Kagan, and Steven Ozment, Sixth Edition (Englewood Cliffs, N. J.: Prentice Hall, 2002)

The Many Sides of History--co-edited with Steven Ozment (New York: Macmillan Publishing Co. 1987).

Articles:

"The Newman of the Apologia and the Newman of History," in John Henry Newman, Apologia Pro Vita Sua: Being a History of His Religious Opinions, Frank M. Turner, ed (New Haven: Yale University Press, 2008), pp. 1-115

"The Letters of Matthew Arnold," Review Essay, Victorians Institute Journal, 35 (2007): 251-280. The Estern

"Alexis de Tocqueville and John Stuart Mill on Religion," The Tocqueville Review, XXVII (2006): 149-174.

"Victorian Classics: Sustaining the Study of the Ancient World," Martin Daunt, ed., The Organization of Knowledge in Victorian Britain (Oxford: Oxford University Press for the British Academy, 2005), pp. 159-172.

"Edmund Burke: The Political Actor Thinking," in Frank M. Turner, ed. Edmund Burke, Reflections on the Revolution in France (New Haven: Yale University Press, 2003), xi-xliii

"[John Henry Newman's conversion](#)" (Comment), The Times Literary Supplement, 15-15 DEC 20 2002

"Looking Beyond the Authority of Professors," The Key Reporter, 66 (2001): 7-8.

"Christians and Pagans in Victorian Novels," in Catharine Edwards, ed., Roman Presences: Receptions of Rome in European Culture, 1789-1945 (Cambridge: Cambridge University Press, 1999), pp. 173-188.

"Science and Religious Liberty," in Richard Helmstadter, Ed., Religious Liberty in the Nineteenth Century, (Stanford: Stanford University Press, 1997), pp. 54-86.

"Practicing Science: An Introduction," in Bernard Lightman, ed., Victorian Science in Context (Chicago: University of Chicago Press, 1997) pp. 283-189.

- "The Homeric Question," in Ian Morris and Barry B. Powell, eds., A New Companion to Homer (Leiden: E. J. Brill, 1997), pp. 123-145.
- "John Henry Newman and the Challenge of a Culture of Science," The European Legacy, 1 (1996): 1694-1704.
- "Newman's University and Ours," in Frank M. Turner, ed., John Henry Newman, The Idea of a University (Yale University Press, 1996), pp. 282-301.
- "Religion," in Brian Harrison, ed., The History of the University of Oxford, (Oxford Clarendon Press, 1994), Vol. 8, The Twentieth Century, pp 293-316.
- "The Victorian Crisis of Faith and the Faith that was Lost," in Richard J. Helmstader and Bernard Lightman, eds., Victorian Faith in Crisis: Essays on Continuity and Change in Nineteenth-Century Religious Belief (London: Macmillan, 1990), pp. 9-38. *
- "Martin Bernal's Black Athena: A Dissent," Arethusa, Special Issue, Fall 1989, pp. 97-109.
- "Why the Greeks and not the Romans in Victorian Britain," in G. Clarke, ed., Rediscovering Hellenism: The Hellenic Inheritance and the English Imagination (Cambridge: Cambridge University Press, 1989), pp. 61-81. *
- "British Politics and the Demise of the Roman Republic," The Historical Journal, 29 (1986): 577-599. *
- "Antiquity in Victorian Contexts," Browning Institute Studies, 10 (1982): 1-14. *
- "Victorian Ethics of Belief: A Reconsideration," co-authored with Jeffrey Von Arx, in W. Warren Wagar, ed., The Secular Mind: Transformations of Faith in Modern Europe (New York: Holmes and Meier, 1982), pp. 83-101.
- "John Tyndall and Victorian Scientific Naturalism," in W. H. Brock, N. D. McMillan, and R. C. Mollan, eds., John Tyndall: Essays on a Natural Philosopher (Dublin: Royal Dublin Society, 1981), pp. 169-180.
- "Public Science in Britain, 1880-1919," Isis, 71 (1980): 589-608. *
- "The Victorian Conflict between Science and Religion: A Professional Dimension: Isis, 69 (1978): 356-376. Reprinted in J. Merriman, ed., Consciousness and Class Experience in Nineteenth-Century Europe (New York: Holmes and Meier, 1979).*

"Victorian Scientific Naturalism and Thomas Carlyle," Victorian Studies, 18 (1975): 325-343. *

"Rainfall, Plagues, and the Prince of Wales: A Chapter in the Conflict of Religion with Science," Journal of British Studies, 13 (1974): 46-65.*

"Lucretius among the Victorians," Victorian Studies, 16 (1973): 329-348.*

Publications in Non-Academic Forums:

How Donors Can Keep Universities Honest," Wall Street Journal, editorial page, September 10, 1997

Conference Participation and Lectures:

"Meditations on the Beinecke Rare Book and Manuscript Library" Rare Book School and Grolier Club Lecture, New York City, January 2008.

"The Victorians and the Heritage of the Old Testament," Gunning Lecture Series (six lectures based on original research), Divinity School, University of Edinburgh, November 2007

"John Henry Newman and Liberalism," Seminar presentation, Divinity School, University of Edinburgh, November 2007

Address at the Klau Library Groundbreaking Ceremony, Hebrew Union College-Jewish Institute of Religion, Cincinnati, Ohio, September, 2007

"Integrating Tensions between Science and Religion in the Narrative History of European Thought 1750-1860," Conference on Science and Religion: Historical and Contemporary Perspectives, Lancaster University, Lancaster, England, July, 2007

Commencement Address, Wilmington College, Wilmington, Ohio, May, 2007

"Religion and Political Violence," North American Conference on British Studies, Boston, November 2006—chair of session

"John Henry Newman and the Adequacy of His Apologia," class presentation, The General Seminary of the Episcopal Church, New York, N. Y., February 2006

Lectures relating to John Henry Newman and the Tractarian Movement in the Church of England delivered at General Seminary, New York City, 2005, John Carroll University, 2004, R. K. Webb Lecture, University of Maryland, Baltimore Campus, 2001, California Institute of Technology, 1996; St. Louis University, St. Louis, Missouri, 1995; Ball

State University, Muncie, Indiana as the Dorothy J. and Richard W. Burkhardt Lecture; and Catholic University of America, Washington, D. C., 1994

“Religion in the Thought of Tocqueville and J. S. Mill,” Alexis De Toqueville: A Conference Commemorating the Bicentennial of His Birth, Yale University, September, 2005

Scholarly Access to the Papers of Thomas Jefferson in an Electronic World, Princeton University, August, 2005—invited participant in Mellon Foundation Symposium

Panel Chair, “Le Libéralisme toquevillien,” Alexis de Tocqueville, entre l’Europe et les États-Unis, Cerisy-La-Salle, France, May, 2005

“The Newman of Apologia and the Newman of History,” Boston College, October, 2003

“Why John Henry Newman Entered the Church of Rome,” Ignatius Loyola Lecture, Fordham University, March, 2003

Panel Commentator --“Race, Respectability, and Reform in British Political Culture, ca. 1820-1840,” Northeast Conference on British Studies, October, 2002, Yale University, New Haven, CT

“Achieving and Sustaining Cultural Authority in Victorian Britain,” Conference on Intellectual Networks, Griffiths University, Brisbane, Australia, July 2002

“Study of the Ancients: from Independent Scholars to University Departments,” The Organization of Knowledge in Victorian Britain, Cambridge University, May 2002

" Doubt as a Path to Faith: Agnostic Parallels in John Henry Newman," Locating the Victorians Conference, Imperial College, London, 2001

"Conservative Religious Revolutionaries: The Victorian High Church," Locating the Victorians Conference, Imperial College, London, 2001

"Why John Henry Newman Left the Church of England," and "Why John Henry Newman Joined the Roman Catholic Church," Two Seminars, Erasmus Institute, University of Notre Dame, 2001.

Panel Commentary, "The History of Christianity Revisited: Modern Europe," American Society of Church History, Washington, D. C., 1999

Commentary on presentation by Paul Boyer in Yale University Seminar on Modern Apocalyptic Thought, 1998

"Why Teach History?" Connecticut Association of Social Science Teachers, Hartford, Connecticut, 1998

"Doing Intellectual History in the Year 2000," Roundtable Forum, Society of Fellows, Columbia University, 1998

"The Oxford Movement and Commercialized Religion," Roland Bainton Lecture, Yale Divinity School, 1998

The First World War and the Construction of Memory--Northeast Conference on British Studies, Trinity College, Hartford, Connecticut, 1998,--Chair of Session

"Trusteeship in the Pursuit of Excellence Panel," Athena II Roundtable, National Alumni Forum, Washington, D. C., 1997

Seminar Presentation and Group Discussion on J. H. Newman's Idea of a University, Rivier College, Nashua, NH, April, 1997

"Religious Life at Oxford and Yale in the Twentieth Century: A Comparison," Lilly Foundation Seminar on Religion and Higher Education, Key Largo, Florida, February, 1997--ongoing participation in the seminar

"Machiavelli," Introduction to European Civilization Course, Harvard University, November, 1996, 1997

"The Cultural Authority of Science," Bethune-Science, Technology, Culture and Society Seminar Series, York University, Toronto, Ontario, October, 1996

"The Oxford Movement and Commercialized Religion," Nineteenth-Century Theology Working Group, American Academy of Religion, Philadelphia, Pennsylvania, 1995

"Science and Religious Liberty," Conference on Modern Religious Liberty, Center for the History of Freedom, Washington University, St. Louis, Missouri, 1994 and 1995

Lectures on the teaching of modern European History, Advanced Placement Institute, Coastline College, Fountain Valley, California, 1995

"Christians and Pagans in Victorian Novels," Conference on Rome versus Greece: The Politics of Culture, University of Bristol, Bristol, England, 1995

- Panel Comment, "Practicing Science," Conference on Contexts of Victorian Science,
York University, Toronto, Ontario, 1995
- "Thomas Henry Huxley and Herbert Spencer in Debate: The Limits of Collegiality,"
Conference on T. H. Huxley: Victorian Science and Culture, Imperial College of Science, Technology and Medicine, 1995
- Panel Comment, "Weather, Climate, and Culture: Early America and Victorian Britain," History of Science Society, New Orleans, Louisiana, 1994
- Address to Phi Beta Kappa Initiates, George Washington University, Washington, D. C., 1994
- "John Henry Newman and the Challenge of a Culture of Science," Conference on Science and Religion in Modern Western Thought, York University, Toronto, Ontario, 1994
- "Newman's University and Ours," Woodrow Wilson Center, Washington, D.C, 1994, and Symposium sponsored by the Oklahoma Foundation for the Humanities, Tulsa, Oklahoma, 1995
- Miscellaneous lectures delivered on Yale University Association of Yale Alumni Tour from Venice to Istanbul, 1993
- "The Religious and the Secular in Victorian Britain," Georgetown University, Washington, D. C., 1993
- Address to the Trustees, Bangor Theological Seminary, Portland, Maine, 1993
- "Classics in Modern Intellectual Life," Portland State University, Portland, Oregon, 1991
- "Victorian Images of the Ancient Greek World," Yale University Art Gallery, New Haven, Connecticut, 1990
- "The Secularization of the Social Vision of British Natural Theology," Conference on Secularization of Science, University of Wisconsin, Madison, Wisconsin, 1990
- Miscellaneous lectures delivered to Yale University Association of Yale Alumni Tour of Scotland and Scandinavia, 1990
- "Black Athena: A Dissent," American Philological Society, Baltimore, Maryland, 1989

- "The Future of the Humanities," College of William and Mary (delivered in absentia), 1988
- "The Image of Virgil and Augustus in the Nineteenth Century," *Novus Ordo Seclorum: Virgil's Rome and the American Experience*, Virgilian Society of America, Washington, D. C. 1987
- "How Secular was Nineteenth-Century Secularization? How Religious was Nineteenth-Century Religion?" Keynote Address, Graduate Colloquium on Translations of the Divine: Patterns of Secularization in Nineteenth-Century Thought, Drew University, Madison, New Jersey, 1987
- "Athens and Jerusalem in Victorian Britain," Mellon Colloquium, Tulane University, New Orleans, Louisiana, 1986
- "Can we Trust Newman's Apologia?" Victorians Institute Conference on Religion and Literature in Victorian England, The College of William and Mary, Williamsburg, Virginia, 1986.
- "Why the Greeks and Not the Romans in Victorian Britain?," Conference on European Hellenism, National Humanities Centre, Canberra, Australia, 1985
- "The Victorian Crisis of Faith in the Context of the Family," Northeast Victorian Studies Association, Rhode Island College, Providence Rhode Island, 1985
- Panel Comment--"The Theological Structure of Victorian Science," Joint Session of the American Historical Association, the History of Science Society, and the North American Conference on British Studies, Chicago, Illinois, 1984
- Conference Comment--Victorian Faith in Crisis Conference, University of Toronto, Toronto, Ontario, 1984
- "The Shifting Geography of Victorian Intellectual Life," Northeast Victorian Studies Association, Hofstra University, 1984
- Panel Commentator--"Evolution and Theology," American Society for Church History, Denver Colorado (delivered in absentia), 1984
- "History and Values," Canadian Institute for Advanced Research, Toronto, Ontario, 1984
- "The Demise of the Roman Republic and British Politics," Institute for the Classical Tradition, Boston University, 1984, also delivered as a lecture at Sacred Heart University, Worcester, Massachusetts, 1985
- "The Victorian Public Health Movement," Fine Arts Museum, San Antonio, Texas, 1983

- "*Ruskin in His Day and Ours*," John Ruskin Symposium, Yale Center for British Art, New Haven, Connecticut, 1983
- "*Ideas and Society in Victorian Britain*," Lecture Series to Yale University Women's Organization Study Group, 1983
- Panel Comment, "*Science and Religion in Victorian England*," Canadian Society for History and Philosophy of Science, Vancouver, British Columbia, 1983
- "*Darwin and Creation*," Lecture delivered at the University of Delaware, Dover, Delaware, and Connecticut College, New London, Connecticut in 1983 and York University, Toronto, Canada, 1984
- "*The Enemies of the Oxford Movement*," Ontario Victorian Studies Association, Toronto, Ontario, 1983
- Panel Comment, "*Victorian Science*," Mid-Atlantic Conference on British Studies, New Haven, Connecticut, 1982
- "*Greeks and Romans in Victorian Contexts*," Conference on Victorian Classicism, Doctoral Program in English of the City University of New York and the Browning Institute, 1981
- Miscellaneous lectures delivered to Yale University Association of Yale Alumni tour of Great Britain, 1981
- Lecture series at the Victorian Studies Centre, University of Leicester, Leicester, England, 1980
- "*Science and Citizenship in Great Britain, 1880-1914*," Joint Session of the American Historical Association and the North American Conference on British Studies, Dallas, Texas, 1977
- "*The Victorian Conflict between Science and Religion: Thoughts toward a Reappraisal*," American Historical Association, Atlanta, Georgia, 1975
- "*Reflections on the Ethics of Belief*," Nineteenth-Century Theology Working Group, American Academy of Religion, Chicago, Illinois, 1975
- Participant in seminar on "*The Humanities and Public Affairs*" and an Aspen Institute Executive Seminar, Aspen Institute, Aspen, Colorado, 1975
- "*Victorian Scientific Naturalism and Thomas Carlyle*," Pacific Coast Branch of the North American Conference on British Studies, Santa Barbara, California, 1975

Book Reviews: (List Generated from the Arts & Humanities Citation Index but lacking a few reviews appearing in newspapers or non-indexed journals)

Painting the Bible: Representation and Belief in Mid-Victorian Britain, Michaela Giebelhasuen, Victorian Studies, 49 (2007) 529-530

Faith, Duty and the Power of Mind: The Cloughs and Their Circle 1820-1960, Gilliam Sutherland, Journal of Modern History (Forthcoming)

The Making of Victorian Values, Ben Wilson, The New York Sun, March 7, 2007

The Mind of Gladstone: Religion, Homer, and Politics, David Bebbington, English Historical Review, CXXII (2007): 211-213.

Henry Sidgwick: Eye of the Universe, An Intellectual Biography. Bart Schultz, Isis, 97 (2006): 781-782.

The Invention of World Religions, Or, How European Universalism, Was Preserved in the Language of Pluralism, Tomoko Masuzawa, Victorian Studies, 48 (2006): 519-520.

Science and Salvation: Evangelical Popular Science Publishing in Victorian Britain, Aileen Fyfe, British Journal for the History of Science, 39 (2006): 458-459.

Karl Pearson: The Scientific Life in a Statistical Age, Theodore Porter, American Historical Review, 110 (2005): 872-873

The Future of Higher Education: Rhetoric, Reality, and the Risks of the Market, Frank Newman, Lara Couturier, and Jamie Scurry (Jossey-Bass, 2004), The Department Chair: A Resource for Academic Administrators, 16 (2005), 30-31.

The politics of modernism: Alfred Loisy and the scientific study of religion, Harvey Hill, (Catholic University of America Press, 2002), Church History, 73 (2004): 873-874.

Paul Cullen, John Henry Newman, and the Catholic University of Ireland, 1845-1865, Colin Barr, (University of Notre Dame, 2003), Victorian Studies, 46 (2004): 526-529

Oxford Movement: A Thematic History of the Tractarians and Their Times, C. Brad Faught, Victorian Studies, 46 (2004): 526-529

Anglican evangelicals: Protestant secessions from the via media, c.1800-1850, Grayson Carter, Victorian Studies, 46 (2003): 155-157

Honoring the Trust: Quality and Cost Containment in Higher Education, William Massy (Anker Publishing, 2003), The Department Chair: A Resource for Academic Administrators, 14 (2003): 28-29

[Science in theistic contexts: Cognitive dimensions](#), John Brooke, ed. (Osiris), *Isis*, 94 (2003): 684-684

[Darwin, his daughter, and human evolution, Randell Keynes](#). (Riverhead Books, 2002), *Isis*, 94 (2003): 535-536

[Reconciling science and religion: The debate in early twentieth-century Britain](#). Peter Bowler (University of Chicago Press, 2001),. *Albion*, 35 (2003): 166-168

[USEFUL KNOWLEDGE-RAUCH, A](#)
VICTORIAN STUD. 45 (1): 155-157 (AUT 2002)

[VICTORIAN SENSATION: THE EXTRAORDINARY PUBLICATION, RECEPTION, AND SECRET AUTHORSHIP OF VESTIGES OF THE NATURAL HISTORY OF CREATION.-SECORD, JJ](#) INTERDISCIPL HIST 33 (2): 292-293 FAL 2002

[NATIONALISM AND CLASSICISM: THE CLASSICAL BODY AS NATIONAL SYMBOL IN NINETEENTH-CENTURY ENGLAND AND FRANCE-LEOUSSI, A](#)
VICTORIAN STUD 43 (1): 150-151 FAL 2000

[LA BÉNÉDICTION DE PROMETHE: RELIGION ET TECHNOLOGIE, XIXE-XXE SIÈCLE-LAGRÉ, M.](#)
AM HIST REV 106 (3): 1039-1040 JUN 2001

[FINDING THE WALLS OF TROY: FRANK CALVERT AND HEINRICH SCHLIEMANN AT HISARLIK.-ALLEN, S](#)
J MOD HIST 72 (3): 771-773 SEP 2000

[MESMERIZED: POWERS OF MIND IN VICTORIAN BRITAIN-WINTER, A](#)
ALBION 31 (4): 681-683 WIN 1999

[DEFINING SCIENCE: WILLIAM WHEWELL, NATURAL KNOWLEDGE, AND PUBLIC DEBATE IN EARLY VICTORIAN BRITAIN-YEO, R](#)
VICTORIAN STUD 39 (2): 296-298 WIN 1996

[ARCHAEOLOGISTS AND AESTHETES IN THE SCULPTURE GALLERIES OF THE BRITISH MUSEUM 1800-1939-JENKINS, I](#)
VICTORIAN STUD 38 (1): 141-142 FAL 1994

[THE LIBERAL IDEAL AND THE DEMONS OF EMPIRE: THEORIES OF IMPERIALISM FROM ADAM SMITH TO LENIN - SEMMEL,B](#)
J MOD HIST 68 (2): 440-442 JUN 1996

[GEORGE ELIOT AND THE POLITICS OF NATIONAL INHERITANCE - SEMMEL,B](#)
J MOD HIST 68 (2): 440-442 JUN 1996

HIGH VICTORIAN CULTURE - MORSE,D

ALBION 26 (2): 369-370 SUM 1994

DIGNITY AND DECADENCE, VICTORIAN ART AND THE CLASSICAL INHERITANCE - JENKYN,S,R

VICTORIAN STUD 37 (1): 142-144 FAL 1993

THE VICTORIANS AND RENAISSANCE ITALY - FRASER,H

NINETEEN CENT LIT 49 (1): 118-120 JUN 1994

UNGOVERNED IMAGININGS, MILL,JAMES THE 'HISTORY OF INDIA' AND ORIENTALISM - MAJEED,J

ALBION 25 (2): 338-340 SUM 1993

FARADAY,MICHAEL - SANDEMANIAN AND SCIENTIST - A STUDY OF SCIENCE AND RELIGION IN THE 19TH-CENTURY - CANTOR,G

AM HIST REV 98 (2): 494-495 APR 1993

PHILOSOPHY AND BIBLICAL INTERPRETATION - A STUDY IN 19TH-CENTURY CONFLICT - ADDINALL,P

ISIS 84 (1): 158-159 MAR 1993

THE GREAT DISSENT - NEWMAN,JOHN,HENRY AND THE LIBERAL HERESY - PATTISON,R

J CHURCH STATE 34 (4): 885-886 FAL 1992

DARWIN

SCIENCE v. 257 (July 17 1992) p. 419-20

HISTORY, HUMANITY, AND EVOLUTION - ESSAYS FOR GREENE,JOHN,C. - MOORE,JR

ISIS 82 (313): 576-578 SEP 1991

SCIENCE AND RELIGION - POWELL,BADEN AND THE ANGLICAN DEBATE, 1800-1860 - CORSI,P

ISIS 81 (306): 117-118 MAR 1990

DARWIN AND THE NOVELISTS - PATTERNS OF SCIENCE IN VICTORIAN FICTION - LEVINE,G

NINETEEN CENT LIT 44 (3): 412-414 DEC 1989

THE GOTHIC BEQUEST - MEDIEVAL INSTITUTIONS IN BRITISH THOUGHT, 1688-1863 - SMITH,RJ

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