

CURRICULUM VITAE

Adela Yarbrow Collins

Born: June 12, 1945

I. Academic Experience:

Education:

- Ph.D. (Study of Religion: New Testament and Christian Origins) Harvard University, 1975
- M.A. (Study of Religion: New Testament and Christian Origins) Harvard University, 1972
- B.A. (Religion and History) Pomona College, 1967
- Study at Eberhard-Karls-Universität, Tübingen, Federal Republic of Germany, 1967-68
- Study in year-abroad program of the University of Portland in cooperation with the Institute of European Studies, Salzburg, Austria, 1964-65

Academic Honors and Scholarships:

- President-Elect of the Society of New Testament Studies, 2009-2010.
- Conference honoring Adela Yarbrow Collins entitled “Women in the Religious and Intellectual Activity of the Ancient Mediterranean World: An Interdisciplinary and International Conference” at the Methodist Theological School in Ohio and Ohio State University, Columbus, Ohio, March 15-17, 2009.
- Deputy President-Elect of the Society of New Testament Studies, 2008-2009
- 2007 Best of Biblical Archaeology Review Award (for articles published in 2005-2006) for “Satan’s Throne: Revelations from Revelation.”
- President, New England Region of the Society of Biblical Literature, 2004-2005.
- Received a bronze medal of the University of Helsinki, May 2004
- Vice President, New England Region of the Society of Biblical Literature, 2003-2004
- Mentoring Award, by the Society of Biblical Literature Committee on the Status of Women in the Profession, presented at the Annual Meeting, 2002
- Grant from the Endowment for Biblical Research, Boston, awarded 1997 for 1998
- Fellowship for University Teachers, National Endowment for the Humanities, 1995-1996
- Doctor theologiae honoris causa, conferred by the University of Oslo, 1994
- ATS Theological Scholarship and Research Grant, 1991
- University of Notre Dame, Institute for Scholarship in the Liberal Arts, Research Stipend for Tenured Faculty, Summer 1986
- American Council of Learned Societies, Travel Grant, summer, 1979

Ph.D. awarded with distinction, Harvard University, 1975
Pfeiffer Fellowship for Archaeological Field Work, 1971 and 1972
Danforth Graduate Fellowship, 1967-72
Woodrow Wilson Graduate Fellowship, 1967
Fulbright Graduate Fellowship, 1967-68
Elected to Phi Beta Kappa, 1967
Scholarship, University of Portland, 1963-64

Academic Appointments:

Secondary appointment in the Department of Religious Studies, Yale University, 2003-
Buckingham Professor of New Testament Criticism and Interpretation, Yale University Divinity School, 2000-
Chair, Department of New Testament and Early Christian Literature, The University of Chicago, 1994-2000
Professor of New Testament, Department of New Testament and Early Christian Literature, The University of Chicago, 1991-2000
Professor of New Testament, The Divinity School, The University of Chicago, 1991-2000
Professor of New Testament in Department of Theology, University of Notre Dame, 1985-91
Professor in New Testament, McCormick Theological Seminary, 1982-85
Associate Professor in New Testament, McCormick Theological Seminary, 1979-82
Assistant Professor in New Testament, McCormick Theological Seminary, 1976-79
Instructor in New Testament, McCormick Theological Seminary, 1973-76
Instructor in New Testament, Weston School of Theology, 1972
Teaching Fellow in New Testament, Harvard University, 1971-73

Visiting Appointments:

Boston College, 1987
The University of Chicago Divinity School, 1981
Garrett-Evangelical Theological Seminary, 1976
The University of Chicago Divinity School, 1975
The Iliff School of Theology, 1974
Regis College (Weston, MA), 1973

Archaeological Experience:

Area Supervisor at Caesarea Maritima (Israel), 1974
Assistant Area Supervisor at Caesarea Maritima (Israel), 1972
Trainee, Archaeological Expedition to Gezer (Israel), 1971

Director of Ph.D. Dissertations

Candida R. Moss, "Gods, Lords, and Kings: The Characterization of the Martyrs in the Early Christian *Acta Martyrum*" (Ph.D. diss., Yale University,

- 2008).
- Yonder Moynihan Gillihan, "Civic Ideology among the Covenanters of the Dead Sea Scrolls and Other Greco-Roman Voluntary Associations" (3 vols.; Ph.D. diss., University of Chicago, 2007); co-director with Elizabeth Asmis.
- Stephen P. Ahearne-Kroll, "The Suffering of David and the Suffering of Jesus: The Use of Four Psalms of Individual Lament in the Passion Narrative of the Gospel of Mark" (2 vols.; Ph.D. diss., University of Chicago, 2005); co-director with Hans-Josef Klauck. Published under the title The Psalms of Lament in Mark's Passion: Jesus' Davidic Suffering (Society for New Testament Studies Monograph Series 142; Cambridge: Cambridge University Press, 2007).
- Matthew C. Baldwin, "Whose Acts of Peter?: Text and Historical Context of the Actus Vercellenses" (University of Chicago, 2002). Published under the title Whose Acts of Peter?: Text and Historical Context of the Actus Vercellenses (Wissenschaftliche Untersuchungen zum Neuen Testament, second series; Tübingen: Mohr Siebeck, 2005).
- Eric R. Sorensen, "The Temple of God, the House of the Unclean Spirit: Possession and Exorcism in the New Testament and Early Christianity" (University of Chicago, 2001); published under the title Possession and Exorcism in the New Testament and Early Christianity (Wissenschaftliche Untersuchungen zum Neuen Testament, second series 157; Tübingen: Mohr Siebeck, 2002).
- Nancy Pardee, "The Genre of the Didache: A Text-Linguistic Analysis" (University of Chicago, 2001). Accepted for publication in the second series of Wissenschaftliche Monographien zum Neuen Testament.
- James A. Kelhoffer, "The Authentication of Missionaries in the Longer Ending of the Gospel of Mark (Mark 16:9-20)" (University of Chicago, 1999); published under the title Miracle and Mission by Mohr Siebeck in 2000.
- Paul A. Holloway, "Disce Gaudere: Paul's Consolation of the Church at Philippi" (University of Chicago, 1998); published as Consolation in Philippians: Philosophical Sources and Rhetorical Strategy (Society of New Testament Studies Monograph Series 112; Cambridge/New York: Cambridge University Press, 2001).
- Marion C. Moeser, "The Anecdote in the Cultural Worlds of the First Gospel: A Study of Brief Stories in the Demonax, the Mishnah, and Mark 8:27-10:45" (University of Notre Dame, 1998); published under the title The Anecdote in Mark, the Classical World and the Rabbis (Supplements to the Journal for the Study of the New Testament 227; Sheffield: Sheffield Academic Press, 2002).
- James E. Lanpher, "The Miraculous in Mark: Its Eschatological Background and Christological Function" (University of Notre Dame, 1994).
- Verlyn Verbrugge, "Paul's Leadership in Corinth" (University of Notre Dame, 1988); published under the title Paul's Style of Church Leadership by Mellen Research University Press in 1992.

Advisor of M.A. Theses

Annal Frenz, "Private and Public: Early Christian Women in Their Social Context" (Master of Arts Program in Humanities, the University of Chicago, 1997)

Rachel Tischler, "The Acts of Paul and Thecla: A Christian Romance" (Committee on General Studies in the Humanities, the University of Chicago, 1996)

Director of D.Min. Thesis-articles in Ministry:

S. Batts, *The Congregation in Local Church Worship: A Study of Congregational Attitudes and Planned Processes to Determine Meaningful Worship for Worshippers* (1984)

T. Dunlap, *The Liturgical Feast as a Vital Means of Grace* (1984)

D. Farrow, *A Systems Approach to Organizational Revitalization* (1984)

L. Morris, *Demonstrating Love in Congregational Life* (1984)

B. West, *Entry Into Community Life: A Foundation for Faithfulness* (1984)

Teaching Profile:

Ph.D. Courses

Seminar on the book of Revelation

Dissertation Seminar

Seminar on the Historical Jesus

Advanced Greek

Seminar on Ascents to Heaven in Religious Texts from Antiquity

Seminar on the Gospel of Mark in Its Ancient Literary

Environment

Seminar on Early Christian Apocalypticism

Seminar on the Historical Jesus and Emerging Christologies

Seminar on Baptism and Eucharist in the New Testament

D.Min. Courses

The New Testament in the Life of the Church

Ethical Issues and the New Testament

The Parables in Recent Research

M.Div. and M.A. Courses

Introductory:

Appropriating Christian Tradition I, II, and III (An interdisciplinary introduction to theological education; team taught)

Mark and Matthew: An Introduction to the Synoptic Tradition

Jesus (synoptic gospels and the historical Jesus)

Synoptic Gospels and the Acts of the Apostles

Paul

Introduction to New Testament Greek I, and II

The Gospel of John

Advanced:

The Gospel of Mark

The Social Worlds of the Bible (Old and New Testaments; team

taught)

Theological Interpretation of the New Testament

The Book of Revelation

Biblical Images and Sexual Politics

Jewish Apocalypticism

Paul's Letter to the Romans

1 Corinthians

Sacramental Thought and Experience in Early Christianity

Undergraduate Courses

Christian Scriptures

Foundations of Theology: Biblical and Historical

Images of Jesus

Institutional Governance and Service:

Member, Yale University Budget Committee, 2002-2003

Member, Provost's Standing Advisory and Appointments Committee for the
Divinity School, Yale University, 2002-2007

Membership on Committees at Yale University Divinity School

Chair, Curriculum Committee (2006-2007)

Chair, Professional Studies Committee, Fall 2002-Spring 2004

Member, Lectures Committee, Fall 2002-2005

Member, Committee on World Christianity, 2001

Member, Professional Studies Committee, 2000-2002

Membership on Committees of the University of Chicago Divinity School

Academic Policy Committee, 1992-94 (Chair)

Ministry Committee, 1996-98

Membership on Committees at the University of Notre Dame

Coordinator, Area of Christianity and Judaism in Antiquity (1990-91)

Chair, Grievance Committee (1989-90)

Coordinator of faculty colloquia (1988-89)

Chair, Committee elected by the College Council to review the work of
the Dean of the College of Arts and Letters (1988)

Member, Peer Review Committee, Institute for Scholarship in the Liberal
Arts for stipends and other awards to faculty (1988)

Ph.D. Committee, 1990-91

Collegiate Committee, 1989-90

Library Committee, 1988-89

Appointments, Tenure and Promotion Committee, 1985-1988

Collegiate Committee, 1986-87

M.Div. Committee, 1985-86

Committees chaired at McCormick Theological Seminary

Admissions Committee

Student Standing Committee

Committee for Women's Concerns

D.Min. Committee

Committee on the Zenos Lectures (an endowed lectureship)

II. Publications

Books:

- King and Messiah as Son of God (Grand Rapids, MI: Eerdmans, 2008) (co-authored with John J. Collins).
- Mark: A Commentary. Hermeneia: A Critical and Historical Commentary on the Bible. Minneapolis, MN: Fortress. 2007.
- Antiquity and Humanity: Essays on Ancient Religion and Philosophy Presented to Hans Dieter Betz on his 70th Birthday. Tübingen: MohrSiebeck, 2001. (Co-editor)
- Ancient and Modern Perspectives on the Bible and Culture: Essays in Honor of Hans Dieter Betz. Homage Series 22. Atlanta: Scholars Press, 1999. (Editor)
- Cosmology and Eschatology in Jewish and Christian Apocalypticism. Supplements to the Journal for the Study of Judaism 50. Leiden: E. J. Brill. 1996. Paperback edition appeared in 2000.
- The Beginning of the Gospel: Probing of Mark in Context. Minneapolis: Fortress Press, 1992.
- Is Mark's Gospel a Life of Jesus? The Question of Genre. The Père Marquette Lecture in Theology 1990. Milwaukee, WI: Marquette University Press, 1990.
- The Gospel and Women: The 1987 Fred O. Francis Memorial Lectures in Religion (Orange, CA: Chapman College, 1988).
- Early Christian Apocalypticism: Genre and Social Setting. Semeia 36 (1986) (Editor)
- Feminist Perspectives on Biblical Scholarship. Biblical Scholarship in North America; Society of Biblical Literature Centennial Publications. Chico: Scholars Press, 1985 (Editor).
- Crisis and Catharsis: The Power of the Apocalypse. Philadelphia: Westminster, 1984.
- Pentecost 2. Proclamation 2; Aids for Interpreting the Church Year, series b. Philadelphia: Fortress, 1982 (co-author).
- The Apocalypse. New Testament Message 22. Wilmington: Michael Glazier, 1979.
- The Combat Myth in the Book of Revelation. Harvard Dissertations in Religion 9. Missoula: Scholars Press, 1976.

In press:

Articles:

- Ancient Notions of Transferal and Apotheosis in Relation to the Empty Tomb Story in Mark,” in Turid Karlsen Seim and Jorunn Økland, eds., Metamorphoses: Resurrection, Body, and Transformative Practices in Early Christianity (Ekstasis: Religious Experience from Antiquity to the Middle Ages 1; Berlin/New York: de Gruyter, 2009) 41-57.

- “Rhétorique apocalyptique, identité et catharsis virtuelle,” *Théophylon* 14 (2009) 11-38.
- "The Discourse in Parables in Mark 4" in Ruben Zimmermann, ed., Hermeneutik der Gleichnisse Jesu: Methodische Neuansätze zum Verstehen urchristlicher Parabeltexte (WUNT 231; Tübingen: Mohr Siebeck, 2008) 521-38.
- “The Historical Jesus: Then and Now,” Reflections: Between Babel and Beatitude: The Bible in the 21st Century (Spring 2008) 9-13.
- "How on Earth Did Jesus Become a God?: A Reply," in David B. Capes, April D. Deconick, Helen K. Bond, and Troy A. Miller, eds., Israel's God and Rebecca's Children: Christology and Community in Early Judaism and Christianity (Waco, Texas: Baylor University Press, 2007) 55-66.
- “The Secret Son of Man in the Parables of Enoch and the Gospel of Mark: A Response to Leslie Walck” in Gabriele Boccaccini, ed., Enoch and the Messiah Son of Man: Revisiting the Book of Parables (Grand Rapids, MI/Cambridge, UK: Eerdmans, 2007) 338-42.
- “The Messiah as Son of God in the Synoptic Gospels,” in Magnus Zetterholm, ed., The Messiah in Early Judaism and Christianity (Minneapolis, MN: Fortress, 2007) 21-32.
- “The Flight of the Naked Young Man Revisited,” in J. E. Aguilar Chiu, F. M. Filippo Urso, and C. Z. Estrada, eds., “Il Verbo di Dio è vivo” Studi sul Nuovo Testamento in onore del Cardinale Albert Vanhoye, S. I. (Analecta Biblica 165; Rome: Pontifical Biblical Institute, 2007) 123-137.
- "The Charge of Blasphemy in Mark 14:64," in Geert van Oyen and Tom Shepherd, eds., The Trial and Death of Jesus: Essays on the Passion Narrative in Mark (Leuven/Paris/Dudley, MA: Peeters, 2006) 149-70. Republication of article with the same title in JSNT in 2004 (see below).
- Revised the introduction and the annotations to the book of Mark for the new edition of the HarperCollins Study Bible, ed. Harold W. Attridge (2006).
- "A ação de Jesus no Templo de Herodes," in André Leonardo Chevitarese, Gabriele Cornelli and Monica Selvatici, eds., Jesus de Nazaré: Uma outrahistória (História e arqueologia em movimento; Sao Paulo: Annablume, 2006) 301-322. Portuguese translation of "Jesus' Action in Herod's Temple" (see below, 2001)
- “The Dream of a New Jerusalem at Qumran,” in James H. Charlesworth, ed., The Bible and the Dead Sea Scrolls (The Second Princeton Symposium on Judaism and Christian Origins; 3 vols.; Waco, TX: Baylor University Press, 2006), vol.3, The Scrolls and Christian Origins (2006) 231-254.
- "Christian Messianism and the First Jewish War with Rome," in Charlotte Hempel and Judith M. Lieu, eds., Biblical Traditions in Transmission: Essays in Honour of Michael A Knibb (Supplements to the Journal for the Study of Judaism 111; Leiden: Brill, 2006) 333-43.
- "Apocalypticism and New Testament Theology," in Christopher Rowland and Christopher Tuckett, eds., The Nature of New Testament Theology: Essays in Honour of Robert Morgan (Oxford: Blackwell, 2006) 31-50.
- "Satan's Throne: Revelations from Revelation," Biblical Archaeology Review

- 32.3(May/June 2006) 26-39.
- "Myth and Sacred Narratives: Christianity," in Sarah IlesJohnston, ed., Religions of the Ancient World: A Guide (Cambridge: Harvard University Press, 2004) 594-97.
- "The Charge of Blasphemy in Mark 14.64," Journal for the Study of the New Testament 26 (2004) 379-401.
- "The Psalms and the Origins of Christology," in Harold W. Attridge and Margot E. Fassler, eds., Psalms in Community: Jewish and Christian Textual, Liturgical, and Artistic Traditions (Society of Biblical Literature Symposium Series 25; Atlanta: Society of Biblical Literature, 2003) 113-123.
- "Psalms, Phil. 2:6-11, and the Origins of Christology," Biblical Interpretation 11 (2003) 361-72.
- "The Apocalypse of John and Its Millennial Themes," in Martin McNamara, ed., Apocalyptic and Eschatological Heritage: The Middle East and Celtic Realms (Dublin: Four Courts Press, 2003) 50-60.
- "The Book of Truth: Daniel as Reliable Witness to Past and Future in the United States of America," in Mariano Delgado, Klaus Koch and Edgar Marsch, eds., Europa, Tausendjähriges Reich und Neue Welt: Zwei Jahrtausende Geschichte und Utopie in der Rezeption des Danielbuches (Studien zur christlichen Religions- und Kulturgeschichte 1; Freiburg Schweiz: Universitätsverlag; Stuttgart: Kohlhammer, 2003) 385-404 (with John J. Collins).
- "Markusevangelium," in H. D. Betz, Don S. Browning, Bernd Janowski, and Eberhard Jüngel, eds., Religion in Geschichte und Gegenwart (4th ed.; Tübingen: Mohr Siebeck, 2002) vol. 5, cols. 842-46.
- "Jesus' Action in Herod's Temple," in Adela Yarbro Collins and Margaret M. Mitchell, eds., Antiquity and Humanity: Essays on Ancient Religion and Philosophy (Tübingen: Mohr Siebeck, 2001) 45-61.
- "Mark and His Readers: The Son of God among Greeks and Romans," Harvard Theological Review 93 (2000) 85-100.
- "Introduction to Books in the Form of Narrative," in James L. Mays, ed., HarperCollins Bible Commentary (rev. ed.; San Francisco: HarperCollins, 2000).
- "Revelation, Book of" in Lawrence H. Schiffman and James C. VanderKam, eds., Encyclopedia of the Dead Sea Scrolls (2 vols.; New York: Oxford University Press, 2000).
- "Mark and His Readers: The Son of God among Jews," Harvard Theological Review 92 (1999) 393-408.
- "The Worship of Jesus and the Imperial Cult," in Carey C. Newman, James R. Davila, and Gladys S. Lewis, eds., The Jewish Roots of Christological Monotheism: Papers from the St. Andrews Conference on the Historical Origins of the Worship of Jesus (Journal for the Study of Judaism Supplements 63; Leiden: Brill, 1999) 234-257.
- "Jesus and the Jerusalem Temple," International Rennert Guest Lecture Series 5 (1999) 1-14.

- “The Apocalyptic Ekphrasis,” in the Holy Monastery of Saint John the Theologian in Patmos, ed., 1900th Anniversary of Saint John’s Apocalypse: Proceedings of the International and Interdisciplinary Symposium (Athens—Patmos, 17-26 September 1995) (Athens: Holy Monastery of Saint John the Theologian in Patmos, 1999) 449-464.
- “Apocalyptic Themes in Biblical Literature,” Interpretation 53 (1999) 117-30.
- “Messianic Secret and the Gospel of Mark: Secrecy in Jewish Apocalypticism, the Hellenistic Mystery Religions, and Magic,” in Elliot R. Wolfson, ed., Rending the Veil: Concealment and Secrecy in the History of Religions (New York University Annual Conference in Comparative Religions; New York/London: Seven Bridges Press, 1999) 11-30.
- “Chaos: II. Biblisch, 2. Neues Testament,” in H. D. Betz, Don S. Browning, Bernd Janowski, and Eberhard Jüngel, eds., Religion in Geschichte und Gegenwart (4th ed.; Tübingen: Mohr Siebeck, 1999) vol. 2, pp. 104-105.
- “Pergamon in Early Christian Literature,” in Helmut Koester, ed., Pergamon: Citadel of the Gods (Harvard Theological Studies 46; Harrisburg, PA: Trinity Press International, 1998) 163-184.
- “The Book of Revelation,” in Bernard McGinn, John J. Collins, and Stephen J. Stein, eds., The Encyclopedia of Apocalypticism, vol. 1, John J. Collins, ed., The Origins of Apocalypticism in Judaism and Christianity (New York: Continuum, 1998) 384-414.
- “Apokalyptik: IV. Neues Testament,” in H. D. Betz, Don S. Browning, Bernd Janowski, and Eberhard Jüngel, eds., Religion in Geschichte und Gegenwart (4th ed.; Tübingen: Mohr Siebeck, 1998) vol. 1, pp. 594-595.
- “Apollonius von Tyana,” Religion in Geschichte und Gegenwart, vol. 1, p. 610.
- “Aretologie,” Religion in Geschichte und Gegenwart, vol. 1, cols. 719-20.
- “Finding Meaning in the Death of Jesus,” Journal of Religion 78 (1998) 175-96.
- “Response to Luke Timothy Johnson’s The Real Jesus,” Bulletin for Biblical Research 7 (1997) 227-32.
- “The Signification of Mark 10:45 among Gentile Christians,” Harvard Theological Review 90 (1997) 371-82.
- “The Appropriation of the Psalms of Individual Lament by Mark” in C. M. Tuckett, ed., The Scriptures in the Gospels (BETL 131; Leuven: Leuven University Press/Uitgeverij Peeters, 1997) 223-241.
- “The Apocalyptic Rhetoric of Mark 13 in Historical Context,” Biblical Research 41 (1996) 5-36.
- “Genre and the Gospels: A Review Article on Richard A. Burridge, What Are the Gospels?: A Comparison with Graeco-Roman Biography,” The Journal of Religion 75 (1995) 239-46.
- “Mysteries in the Gospel of Mark,” Mighty Minorities?: Minorities in Early Christianity--Positions and Strategies. Essays in Honor of Jacob Jervell, ed. David Hellholm, Halvor Moxnes, and Turid Karlsen Seim. Studia Theologica: Scandinavian Journal of Theology 49 (1995) 11-23.
- “Apocalypse,” “Mark, St.,” “Son of Man,” HarperCollins Encyclopedia of Catholicism. Gen. ed., Richard P. McBrien; assoc. ed., Harold

- Attridge. San Francisco: HarperCollins, 1995.
- “Apotheosis and Resurrection.” Pp. 88-100 in The New Testament and Hellenistic Judaism. Ed. Peder Borgen and Søren Giversen. Aarhus, Denmark: Aarhus University Press, 1995.
- “Establishing the Text: Mark 1:1.” Pp. 111-127 in Texts and Contexts: Biblical Texts in Their Textual and Situational Contexts: Essays in Honor of Lars Hartman. Ed. Tord Fornberg and David Hellholm. Oslo: Scandinavian University Press, 1995.
- “The Seven Heavens in Jewish and Christian Apocalypses.” Pp. 59-93 in Death, Ecstasy, and Other Worldly Journeys. Ed. by John J. Collins and Michael Fishbane. Series in Judaica: Hermeneutics, Mysticism, and Culture. Albany: State University of New York Press, 1995.
- “From Noble Death to Crucified Messiah,” New Testament Studies 40 (1994) 481-503.
- “The Origin of Christian Baptism.” Pp. 35-57 in Living Water, Sealing Spirit: Readings on Christian Initiation. Ed. Maxwell E. Johnson. Collegeville, MN: Liturgical Press, 1995.
- “Rulers, Divine Men, and Walking on the Water (Mark 6:45-52).” Pp. 207-27 in Religious Propaganda and Missionary Competition in the New Testament World: Essays Honoring Dieter Georgi. Supplements to Novum Testamentum 74. Ed. Lukas Bormann, Kelly Del Tredici, and Angela Standhartinger. Leiden: Brill, 1994.
- “The Influence of Daniel on the New Testament.” In John J. Collins, Daniel. Hermeneia: A Critical and Historical Commentary on the Bible. Minneapolis: Fortress, 1993.
- “The Genre of the Passion Narrative,” Studia Theologica 47 (1993) 3-28.
- “Feminine Symbolism in the Book of Revelation,” Biblical Interpretation 1 (1993) 20-33.
- “The Empty Tomb in the Gospel according to Mark,” Hermes and Athena: Biblical Exegesis and Philosophical Theology, edited by Eleonore Stump and Thomas P. Flint. Notre Dame, IN: University of Notre Dame Press, 1993.
- “Apocalypse and Politics,” The Looking Glass: Essays in Celebration of a Precursor for Robert W. Funk, Forum 8 (1992) 297-312.
- “The Composition of the Passion Narrative in Mark,” Sewanee Theological Review 36 (1992) 57-77.
- “The 'Son of Man' Tradition and the Book of Revelation,” The Messiah: Developments in Earliest Judaism and Christianity, ed. James H. Charlesworth. Minneapolis: Fortress, 1992, pp. 536-68.
- “The Eschatological Discourse of Mark 13,” The Four Gospels 1992: Festschrift Frans Neirynck. Edited by F. Van Segbroeck, C. M. Tuckett, G. Van Belle, and J. Verheyden. BETL 100. Gembloux: Leuven University Press/Peeters, 1992. Vol. 2, pp. 1125-40.
- “Apocalypses and Apocalypticism: Early Christian,” The Anchor Bible Dictionary, 6 vols.; ed. David Noel Freedman; New York: Doubleday, 1992, vol. 1, pp. 288-92.

- “Revelation, Book of,” The Anchor Bible Dictionary, vol. 5, pp.694-708.
- “Jesus the Prophet,” Biblical Research 36 (1991) 30-34.
- “The Apocalyptic Son of Man Sayings,”The Future of Early Christianity: Essays in Honor of Helmut Koester. Edited by B.A. Pearson, A. T. Kraabel, G. Nickelsburg, and N. Petersen. Minneapolis: Fortress Press, 1991. Pages 220-28.
- “Eschatology in the Book of Revelation,”Ex Auditu 6 (1990) 63-72.
- “Daniel 7 and the Historical Jesus,”Of Scribes and Scrolls: Studies on the Hebrew Bible, Intertestamental Judaism, and Christian Origins, presented to John Strugnell on the occasion of his sixtieth birthday. Edited by H. W. Attridge, J. J. Collins, and T. H. Tobin. College Theology Society Resources in Religion 5. Lanham, MD: University Press of America, 1990.
- “The Historical-Critical and Feminist Readings of Genesis 1:26-28,” “The Suffering Servant: Isaiah Chapter 53 As a Christian Text,” and “The Song of Songs in Comparative Perspective,” Hebrew Bible or Old Testament Ed. Roger Brooks and John J. Collins; Notre Dame: University of Notre Dame Press, 1990.
- “Remove This Cup’: Suffering and Healing in Mark,” Suffering and Healing in Our Day. Proceedings of the Theology Institute of Villanova University 22. Ed. Francis A. Eigo. Villanova, PA: Villanova University Press, 1990.
- “Meaning and Significance in Apocalyptic Texts,” Textual Fidelity and Textual Disregard. American University Studies III. 33. Ed. Bernard Dauenhauer. New York: Peter Lang, 1990, pp. 105-119.
- “The Apocalypse (Revelation),” The New Jerome Biblical Commentary, ed. Raymond E. Brown, S.S., Joseph Fitzmyer, S.J., and Roland Murphy, O.Carm. Englewood Cliffs, NJ: Prentice-Hall, 1990.
- “New Testament Eschatology and Apocalypticism,” in “Aspects of New Testament Thought,” The New Jerome Biblical Commentary (see above).
- “The Son of Man Sayings in the Sayings Source,” To Touch the Text: Biblical and Related Studies in Honor of Joseph A. Fitzmyer, ed. Maurya P. Horgan and Paul J. Kobelski. New York: Crossroad, 1989, pp. 369-89.
- “The Origin of Christian Baptism,” Studia Liturgica 19 (1989) 28-46.
- “Daniel 7 and Jesus,” Journal of Theology 93 (1989) 5-19.
- “Oppression from Without: The Symbolisation of Rome as Evil in Early Christianity,” Truth and Its Victims, ed. by Willem Beuken, Sean Freyne, and Anton Weiler. Concilium 200 (December, 1988) 66-74.
- “Early Christian Apocalyptic Literature,” Aufstieg und Niedergang der römischen Welt/Rise and Decline of the Roman World, Part II, volume 25.6, ed. by Wolfgang Haase and Hildegard Temporini. Berlin/New York: de Gruyter, 1988, pp. 4665-4711.
- “Narrative, History, and Gospel,” in Genre, Narrativity and Theology, ed. Mary Gerhart and James Williams. Semeia 43 (1988) 145-153.
- “The Physical World in the Book of Revelation,” The Bible Today 26 (1988) 156-159.
- “The Origin of the Designation of Jesus as Son of Man,” Harvard Theological

- Review 80 (1987) 391-407.
- “Women's History and the Book of Revelation” Society of Biblical Literature 1987 Seminar Papers, ed. Kent H. Richards. Atlanta: Scholars Press, 1987, pp. 80-91.
- “Vilification and Self-Definition in the Book of Revelation,” Christians Among Jews and Gentiles, ed. George W. E. Nickelsburg with George MacRae. Festschrift for Krister Stendahl. Philadelphia: Fortress Press, 1986, pp. 308-320. Also published in Harvard Theological Review 79 (1986) 308-320.
- “Reading the Book of Revelation in the Twentieth Century,” Interpretation 40 (1986) 229-42.
- “Early Christian Apocalypticism: Introduction,” Semeia 36 (1986) 1-11.
- “Insiders and Outsiders in the Book of Revelation and Its Social Context,” To See Ourselves As Others See Us: Jews, Christians, “Others” in Late Antiquity, ed. Jacob Neusner and Ernest S. Frerichs. Studies in the Humanities. Atlanta: Scholars Press, 1985, pp. 187-218.
- “Revelation”; “Punishment, Everlasting”; “Immortality”; “Heaven”; “Hades”; “Vision”; “Pergamum”; “Lord's Day”; “Patmos”; “Avenger”; “Smyrna”; “Throne”; “Hell”; “Second Death”; “Queen of Heaven”; “Six(666)”; “Philadelphia”; “Beryl”; “Beasts”; “Life, Book of”; “Abyss”; “Brimstone”; “Crystal”; “Apollyon”; Harper's Bible Dictionary, rev. ed.; ed. Paul J. Achtemeier. New York: Harper and Row, 1985.
- “Aristobulus,” translation and annotation with introduction; The Old Testament Pseudepigrapha, vol. 2; ed. James H. Charlesworth; Garden City: Doubleday, 1985, pp. 831-42.
- “Recent Interpretations of Jesus,” Pacific Theological Review 18 (1985) 31-42.
- “Fundamentalist Interpretation of Biblical Symbols,” Fundamentalism Today: What Makes it So Attractive? ed. Marla Selvidge. Elgin: The Brethren Press, 1984.
- “What the Spirit Says to the Churches: Preaching the Apocalypse,” Quarterly Review: A Scholarly Journal for Reflection on Ministry 4 (1984) 69-84.
- “Numerical Symbolism in Jewish and Early Christian Apocalyptic Literature,” Aufstieg und Niedergang der römischen Welt, II.21.2; ed. Wolfgang Haase; Berlin and New York: de Gruyter, 1984.
- “Persecution and Vengeance in the Book of Revelation,” Apocalypticism in the Mediterranean World and the Near East, Proceedings of the International Colloquium on Apocalypticism at Uppsala (August, 1979); ed. David Hellholm; Tübingen: J.C.B. Mohr (Paul Siebeck), 1983.
- “Elijah, Apocalypse of,” International Standard Bible Encyclopedia, vol. 2; rev. ed.; Grand Rapids: Eerdmans, 1982, p. 68.
- “The Effects of Women's Studies on Biblical Studies: New Testament Perspectives - The Gospel of John,” The Journal for the Study of the Old Testament 22 (1982) 47-53.
- “Coping with Hostility,” a biblical update on the Book of Revelation, The Bible Today 19 (1981).

- “Myth and History in the Book of Revelation: The Problem of Its Date,”
Traditions in Transformation: Turning Points in Biblical Faith. Essays in honor of Frank Moore Cross, Jr.; ed. Baruch Halpern and Jon Levenson; Winona Lake: Eisenbrauns, 1981.
- “Dating the Apocalypse of John,” Biblical Research 26 (1981) 33-45.
- “The Revelation of John: An Apocalyptic Response to a Social Crisis,” Currents in Theology and Mission 8 (1981) 4-12.
- “The Function of 'Excommunication' in Paul,” Harvard Theological Review 73 (1980) 251-63.
- “The Significance of Jesus' Death in John,” Liturgy 1 (1980) 73-76.
- “Revelation 18: Taunt-song or Dirge?” l'Apocalypse johannique et l'apocalyptique dans le Nouveau Testament, the Congress Volume of the Biblical Colloquium at Louvain (August, 1979); ed. Jan Lambrecht; Gembloux: Duculot and Leuven University Press, 1980.
- “Crisis and Community in John's Gospel,” Theology Digest 27 (1979) 313-321.
- “The Book of Revelation: Forecast or Mythos?” Catholic Charismatic, December/January 1979
- “The Early Christian Apocalypses,” Apocalypse: The Morphology of a Genre. Semeia 14(1979).
- “Vision and Reality in the Book of Revelation,” Catholic Charismatic, October/November 1979.
- “An Inclusive Biblical Anthropology,” Theology Today 34 (1978) 358-69.
- “Jesus as Exorcist and Healer,” Cross-talk 7, No. 2 (1987) Part 9.
- “The History-of-Religions Approach to Apocalypticism and the 'Angel of the Waters' (Apoc 16;4-7),” Catholic Biblical Quarterly 39 (1977) 367-81.
- “The Ministry of Women in the Apostolic Generation,” Women Priests: A Catholic Commentary on the Vatican Declaration, ed. Leonard Swidler and Arlene Swidler; New York: Paulist Press, 1977.
- “The Political Perspective of the Revelation to John,” Journal of Biblical Literature 96 (1977) 241-56.
- “Sacramental Aspects of Paul's Thought,” Chicago Studies 16 (1977) 117-33.
- “Composition and Redaction of the Testament of Moses¹⁰,” Harvard Theological Review 69 (1976) 179-86.

In Press:

- “Tertullian's Reception of Paul's Instructions about Women,” in David Balch, Barbara Bowe, and Jason Lamoreaux, eds., *A Woman's Place* (Eugene, OR: Wipf & Stock, forthcoming).
- “Portraits of Rulers in the Book of Revelation,” in Jens Herzer, ed., Conference Volume of the third international symposium of the Corpus Judaicum-Hellenisticum Novi Testamenti (WUNT; Tübingen: Mohr Siebeck, forthcoming).
- “Traveling Up and Away: Journeys to the Upper and Outer Regions of the World,” in David E. Aune and Frederick Brenk, eds., *Biblical and New*

- Testament Genres and Themes in the Context of Greco-Roman Literature* (Novum Testamentum Supplements; Leiden: Brill, forthcoming).
- “Mark’s Interpretation of the Death of Jesus,” Journal of Biblical Literature (forthcoming).
- “Ancient Notions of Transferral and Apotheosis in Relation to the Empty Tomb Story in Mark,” in Turid Karlsen Seim and Jorunn Øklund, eds., Metamorphoses: Resurrection and Transformative Practices in Early Christianity (de Gruyter, forthcoming).
- “The New Age and the Other World in the Letters of Paul,” E. Eynikel, F. García Martínez, T. Nicklas, and J. Verheyden, eds., The Other World and Its Relations to This World (Journal for the Study of Judaism Supplement Series; Leiden/Boston: Brill, forthcoming).
- "Son of Man," in Katharine Doob Sakenfeld, ed., New Interpreter's Dictionary of the Bible (Nashville, TN: Abingdon, forthcoming).
- "Jesus Christ (biblical section)" in Dawn DeVries and Brian Gerrish, eds., New Westminster Dictionary of Christian Theology (Louisville, KY: Westminster John Knox Press, forthcoming).
- “Blasphemy,” in John J. Collins and Daniel Harlow, eds., Dictionary of Early Judaism (Grand Rapids, MI: Eerdmans, forthcoming).
- "The Historical Jesus: Then and Now," Humanity imprint of Prometheus Books, forthcoming.
- "Composition and Performance in Mark 13," in Zuleika Rodgers, ed. with Margaret Daly-Denton and Anne Fitzpatrick McKinley, A Wandering Galilean: Essays in Honour of Sean Freyne (Journal for the Study of Judaism Supplements; Leiden: Brill, forthcoming).

Book Reviews:

- Review of Joseph A. Fitzmyer, S.J., The Interpretation of Scripture: In Defense of the Historical-Critical Method, Theological Studies (forthcoming).
- Review of Martin Hengel, The Four Gospels and the One Gospel of Jesus Christ, Catholic Biblical Quarterly 63 (2001) 748-49.
- Review of S. R. Llewelyn, ed., A Review of the Greek Inscriptions and Papyri Published in 1984-1985, Journal of Near Eastern Studies 60 (2001) 318-19.
- Review of Robert M. Royalty, Jr., The Streets of Heaven: The Ideology of Wealth in the Apocalypse of John, Journal of Religion 80(2000) 312-13.
- Review of Lawrence M. Wills, The Quest of the Historical Gospel, Journal of Religion 79 (1999) 655-56.
- Review of Theodore Silverstein and Anthony Hilhorst, eds., Apocalypse of Paul: A New Critical Edition of Three Long Latin Versions, Religious Studies Review 25 (1999) 427-28.
- Review of Harry Y. Gamble, Books and Readers in the Early Church: A History of Early Christian Texts, Journal of the American Academy of Religion 67 (1999) 882-85.
- Review of Erkki Koskenniemi, Apollonios von Tyana in der neutestamentlichen Exegese, Journal of Religion 78 (1998) 428-31.
- Review of Ephraim Stern, Ayelet Lewinson-Gilboa, and Joseph Aviram, eds., The

- New Encyclopedia of Archaeological Excavations in the Holy Land, History of Religions 36 (1996) 81-83.
- Review of Thea Vogt, Angst und Identität im Markusevangelium: Ein textpsychologischer und sozialgeschichtlicher Beitrag, Critical Review of Books in Religion 8 (1995) 314-16.
- Review of Paul L. Danove, The End of Mark's Story: A Methodological Study, Critical Review of Books in Religion 8 (1995) 198-200.
- Review of Barry W. Henaut, Oral Tradition and the Gospels: The Problem of Mark 4, Journal of Biblical Literature 114 (1995) 517-20.
- Review of Robert H. Gundry, Mark: A Commentary on His Apology for the Cross, Journal of Biblical Literature 113 (1994) 722-24.
- Review of Robert M. Fowler, Let the Reader Understand: Reader-Response Criticism and the Gospel of Mark, Critical Review of Books in Religion 1993 (1994) 237-39.
- Review of Joel Marcus, The Way of the Lord: Christological Exegesis of the Old Testament in the Gospel of Mark, Catholic Biblical Quarterly 56 (1994) 378-79.
- Review of Wilhelm Schneemelcher, ed., New Testament Apocrypha: Vol. 2, Writings Related to the Apostles, Apocalypses and Related Subjects, tr. by R. McL. Wilson; rev. ed., Catholic Biblical Quarterly 56 (1994) 385-86.
- Review of Morna D. Hooker, The Gospel According to Saint Mark, Journal of Biblical Literature 113 (1994) 146-48.
- Review of Edwin K. Broadhead, Teaching with Authority: Miracles and Christology in the Gospel of Mark, Journal of Biblical Literature 113 (1994) 148-51.
- Review of Jerry Camery-Hoggatt, Irony in Mark's Gospel: Text and Subtext, Journal of Biblical Literature 112 (1993) 716-17.
- Review of Wolfgang Weiss, "Eine neue Lehre in Vollmacht": Die Streit- und Schulgespräche des Markus-Evangeliums, Journal of Biblical Literature 112 (1993) 345-48.
- Review of Timothy J. Gedert, Watchwords: Mark 13 in Markan Eschatology, Journal of Biblical Literature 112 (1993) 348-50.
- Review of Wilhelm Schneemelcher (ed.), New Testament Apocrypha, Vol. 1, Gospels and Related Writings (rev. ed.), Catholic Biblical Quarterly 55 (1993) 180-82.
- Review of Robert A. Guelich, Mark 1-8:26, Critical Review of Books in Religion 5 (1992)
- Review of Heikki Räisänen, The 'Messianic Secret' in Mark, Journal of Biblical Literature 111 (1992) 341-43.
- Review of James E. Goehring, et al. (eds.), Gospel Origins and Christian Beginnings and idem, Gnosticism and the Early Christian World, Catholic Biblical Quarterly 54 (1992) 392-93.
- Review of Mary Ann Tolbert, Sowing the Gospel: Mark's World in Literary-Historical Perspective, Critical Review of Books in Religion 4 (1991) 245-47.
- Review of C. Clifton Black, The Disciples according to Mark: Markan Redaction

- in Current Debate, Critical Review of Books in Religion 4 (1991) 169-71.
- Review of Leonard L. Thompson, The Book of Revelation: Apocalypse and Empire, Journal of Biblical Literature 110(1991) 748-50.
- Review of Karen L. King (ed.), Images of the Feminine in Gnosticism, Catholic Biblical Quarterly 53 (1991) 524-25.
- Review of M. Eugene Boring, Revelation, Interpretation 45 (1991) 187-89.
- Review of Naomi Janowitz, The Poetics of Ascent, The Second Century 8 (1991) 61-62.
- Review of Burton Mack, A Myth of Innocence: Mark and Christian Origins, Journal of Biblical Literature 108 (1989) 726-29.
- Review of Neil Forsyth, The Old Enemy: Satan and the Combat Myth, Journal of Biblical Literature 108(1989) 516-18.
- Review of Marcus Borg, Jesus: A New Vision, Bible Review 5 (1989) 12, 17.
- Review of Robert Alter and Frank Kermode, eds., The Literary Guide to the Bible, Cithara 28 (1988) 45-46.
- Review of Chrys C. Caragounis, The Son of Man: Vision and Interpretation, Journal of Biblical Literature 107 (1988) 752-54.
- Review of John S. Kloppenborg, The Formation of Q: Trajectories in Ancient Wisdom Collections, Catholic Biblical Quarterly 50 (1988) 720-22.
- Review of Max Küchler, Schweigen, Schmuck und Schleier: Drei neutestamentlichen Vorschriften zur Verdrängung der Frauen auf dem Hintergrund einer frauenfeindlichen Exegese des Alten Testaments im antiken Judentum, Journal of Biblical Literature 107(1988) 563-65.
- Review of R. Kuntzmann and J. Schlosser (eds.), Études sur le Judaïsme hellénistique, Catholic Biblical Quarterly 50 (1988) 348-349.
- Review of Calvin R. Mercer, Norman Perrin's Interpretation of the New Testament: From "Exegetical Method" to "Hermeneutical Process," Journal of Religion 68 (1988) 587-88.
- Review of Egon Brandenburger, Markus 13 und die Apokalyptik, Journal of Biblical Literature 106(1987) 142-43.
- Review of Colin J. Hemer, The Letters to the Seven Churches of Asia in Their Local Setting, Catholic Biblical Quarterly 49(1987) 504-505.
- Review of G. K. Beale, The Use of Daniel in Jewish Apocalyptic Literature and in the Revelation of St. John, Journal of Biblical Literature 105 (1986) 734-35.
- Review of Elisabeth Schüssler Fiorenza, The Book of Revelation: Justice and Judgment, Anglican Theological Review 68(1986) 49-52.
- Review of Martha Himmelfarb, Tours of Hell: An Apocalyptic Form in Jewish and Christian Literature, Journal of Biblical Literature 105 (1986) 147-49.
- Review of Otto Böcher, Kirche in Zeit und Endzeit, Catholic Biblical Quarterly 47 (1985) 183-84.
- Review of James Breech, The Silence of Jesus, Theology Today (April, 1984) 106-107.
- Review of Eugenio Corsini, The Apocalypse, Spirituality Today (Winter, 1984).
- Review of Christopher Rowland, The Open Heaven, Journal of Biblical Literature

- 103 (1984) 465-67.
- Review of Hans-Heinrich Schade, Apokalyptische Christologie bei Paulus, Journal of Biblical Literature 103 (1984) 299-301.
- Review of William R. Farmer, Jesus and the Gospel, Theology Today (July, 1983) 233-35.
- Review of Charles W. Hedrick, The Apocalypse of Adam: A Literary and Source Analysis, Catholic Biblical Quarterly 45 (1983) 134-35.
- Review of Pierre Prigent, L'Apocalypse de Saint Jean (Commentaire du Nouveau Testament), Catholic Biblical Quarterly 45 (1983) 504-506.
- Review of George W. Buchanan, Revelation and Redemption: Jewish Documents of Deliverance from the Fall of Jerusalem to the Death of Nahmanides, Journal of Biblical Literature 101 (1982) 456-57.
- Review of H. W. Günther, Der Nah- und Enderwartungshorizont in der Apokalypse des heiligen Johannes, Catholic Biblical Quarterly 44 (1982) 147-49.
- Review of John M. Court, Myth and History in the Book of Revelation, Catholic Biblical Quarterly 43 (1981) 641-42.
- Review of Elisabeth Schüssler Fiorenza, Invitation to the Book of Revelation, America (1981).
- Review of J.P.M. Sweet, Revelation, Anglican Theological Review (1981).
- Review of Ulrich Fischer, Eschatologie und Jenseitserwartung im hellenistischen Diasporajudentum, Catholic Biblical Quarterly 42 (1980) 121-22.
- Review of Albert Fuchs, Das Petrus-evangelium und Konkordanz zum Protoevangelium des Jakobus and of Albert Fuchs and Franz Weissengruber, Konkordanz zum Thomasevangelium: Version A und B, Catholic Biblical Quarterly 42 (1980) 403-404.
- Review of Patrick Henry, New Directions in New Testament Study, Journal of the American Academy of Religion, December 1980.
- Review of Jacques Ellul, Apocalypse, Catholic Biblical Quarterly 40 (1978) 269-70.
- Review of Michael Grant, Jesus: An Historian's View of the Gospels, Theology Today 35 (1978) 370-72
- Review of Otto Böcher, Die Johannesapokalypse, Catholic Biblical Quarterly 38 (1976) 216-217.
- Review of Josephine M. Ford, Revelation (Anchor Bible), Catholic Biblical Quarterly 38 (1976) 555-57.

III. Professional Activities:

- Served as an outside evaluator of the applicants for the Professorship in New Testament Exegetics at Åbo Akademi University in Turku, Finland (written report submitted on April 20, 2006)
- Served as the "Opponent" (outside examiner) in the public examination of the dissertation of Outi Lehtipuu at the University of Helsinki on November 5, 2004. The dissertation is entitled "The Afterlife Imagery in Luke's Story of the Rich Man and Lazarus."

Scientific expert on the advisory board of a Centre of Excellence, the Research Unit on “The Formation of Early Jewish and Christian Ideology,” sponsored by the Research Council for Culture and Society of the Academy of Finland, 2000-2004.

Lead-Researcher, New Testament Language Project, 1998-2000.

Organized a conference, “The Bible and Culture: A Celebration of the Scholarship of Hans Dieter Betz,” October 8-10, 1996, sponsored by the University of Chicago Divinity School.

Served as faculty leader of a University of Chicago Alumni Study Tour to Syria, Jordan and Israel, April 28-May 12, 1996.

Editorial:

Member, Board of Advisors, Henoah, 2005-

Associate Editor, Catholic Biblical Quarterly, 2002-2008

Member, Editorial Board, Journal for the Study of the New Testament, 1997-

Member, Editorial Board, Studiorum Novi Testamenti Societas, 1995-97

Member, Editorial Committee, Journal of Religion, 1993-2000

Member of Editorial Board, Biblical Interpretation, 1992-

Consulting Editor for books in New Testament, Department of Religious Books, Harper and Row (San Francisco), 1987-90

Member, Advisory Committee on Exegesis, Concilium, 1987-91

Member of Editorial Board, Hermeneia Commentary Series, 1986-

Editor, Monograph Series of the Society of Biblical Literature, 1985-90

Member of Editorial Board, New Testament Apocrypha Project, 1985-2004.

Member of Editorial Board, Facets and Foundations Monograph Series, 1985-1988

Member, Board of Consultants, Journal of Religion, 1983-93

Associate Editor, Journal of Biblical Literature, 1983-84.

Editor, Monograph Series, New Voices in Biblical Scholarship, Harper and Row, 1983-86.

Editor, Series: Biblical Scholarship in Confessional Perspective, Centennial Publications Program of the Society of Biblical Literature, 1981-85

Member, Editorial Board of the Centennial Publications Program of the Society of Biblical Literature, 1981-85.

Associate Editor, Catholic Biblical Quarterly, 1978-84.

Activities in Honorary Societies:

Historian, University of Notre Dame Chapter, Phi Beta Kappa, 1989-91

Activities in Professional Societies:

Member of the Oriental Club of New Haven, 2001-2006

Member of the (Executive) Committee of the Society of New Testament Studies, 2000-2003, 2008-

Member of the Steering Committee of the Mark Group, Society of Biblical Literature, 2000-2005.

Representative (Delegate) of the Society of Biblical Literature to the American Council of Learned Societies, 1999-2003

Member of the Steering Committee of a Consultation on “Mark and Methodology” in the Society of Biblical Literature, 1997-2000

Member, Search Committee for Executive Director of the Society of Biblical Literature, 1994-95

Representative of the Society of Biblical Literature to the Board of Trustees of Scholars Press, 1990-1996

Member of the Steering Committee of a Consultation on Psychology and Biblical Studies, 1991-1997

Member of the Steering Committee of a Seminar on Reading the Apocalypse: The Intersection of Literary and Social Methods, a program unit of the Annual Meeting of the Society of Biblical Literature, 1991-1997

Member of the Steering Committee of a Seminar on Intertextuality in Christian Apocrypha, a program unit of the Annual Meeting of the Society of Biblical Literature, 1990-91

Member of the Steering Committee of the section on The Historical Jesus, a program unit of the Annual Meeting of the Society of Biblical Literature, 1989-92

Member of the Steering Committee of a Consultation on Christian Apocrypha, a program unit of the Annual Meeting of the Society of Biblical Literature, 1989.

Member of the Steering Committee of the Consultation on Literary Criticism and the Apocalypse, a program unit of the Annual Meeting of the Society of Biblical Literature, 1989-90.

Member of the Executive Board of the Catholic Biblical Association as a Consultor, 1988-90.

Editor in Council, Society of Biblical Literature, 1987-88.

Member of Research and Publications Committee, Society of Biblical Literature, 1985-88.

Editor in Council, Society of Biblical Literature, 1984-85.

Convenor and Chair, Seminar on Early Christian Apocalypticism, Annual Meeting of the Society of Biblical Literature, 1983-87.

Associate in Council, Society of Biblical Literature, 1980-82.

Member of Executive Committee, Society of Biblical Literature, 1980-81.

Organizer and Convenor of a Consultation on Early Christian Apocalypticism at the Annual Meeting of the Society of Biblical Literature, 1980-82.

Member, Society of New Testament Studies, 1980-

Business Manager, Biblical Research, Journal of the Chicago Society of Biblical Research, 1974-82.

Member, Continuing Seminar on Apocalypticism, Catholic Biblical Association, 1973-76.

Organizer and Chair, Panel on “Paul and Women,” American Academy of

Religion and Society of Biblical Literature, Joint Annual Meeting, 1973.
Member, Chicago Society of Biblical Research, 1973-2000
Member, Society of Biblical Literature, 1971-
Member, Catholic Biblical Association, 1971-

IV. Invited Lectures and Addresses:

Endowed Lectureships

- R. T. Orr Lecture of the Faculty of Theology at Huron University College in London, Ontario. "The Meaning of Jesus' Death in Mark."
- Gunning Lecture at the University of Edinburgh, March 20, 2007. "The Significance of Jesus' Death in Mark."
- The Speaker's Lectures in Biblical Studies, Oxford University, May 2-11, 2006 (with John J. Collins). Series title: Messiah and Son of God: Early Christology in Light of Biblical and Jewish Traditions. Lecture-titles: Jesus as Messiah and Son of God in the Letters of Paul; Jesus as Messiah and Son of God in the Synoptic Gospels; Jesus as Son of Man.
- The Michael G. Lawler Lecture in Theology, Creighton University, March 21, 2001. "The Title 'Son of God' in Its Ancient Context" (with John J. Collins).
- The McFadin Lectures at the Texas Christian University Ministers Week, February 5-8, 2001. Two lectures on the theme "Figurative Language in the Gospel of Mark": "The Parabolic Discourse of Mark 4" and "The Meaning of the Death of Jesus."
- The Clark/Horowitz Lectures, Pomona College, October 12 and 14, 1999. "Mark and His Readers: The Son of God among Jews" and "The Son of God among Greeks and Romans."
- The Killeen Lecture, St. Norbert College, September 16, 1999. "Apocalypticism and Christian Origins" (with John J. Collins).
- The Ingeborg Rennert Center for Jerusalem Studies Lecture, co-sponsored by the Institute of Jewish Studies at the Hebrew University of Jerusalem and the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, May 5, 1999. "Jesus and the Jerusalem Temple."
- The Kenneth W. Clark Lectures, Duke Divinity School, February 23 and 24, 1999. "Mark and His Readers: The Son of God among Jews" and "The Son of God among Greeks and Romans."
- The Rising Lecture, First United Methodist Church, Pittsburg, Kansas, November 2, 1997. "Ancient Popular Biography and the Gospel of Mark."
- The Mowinckel Lecture, faculty of Theology, University of Oslo, September 23, 1992. "The Genre of the Passion Narrative."
- The Edward L. Beavin Lectures, Kentucky Wesleyan College, Owensboro, Kentucky, 1991. "The Beginning of the Birth Pangs: Eschatology in the Gospel of Mark," and "Tradition and Theology in the Passion Narrative of Mark."
- The Père Marquette Lecture in Theology, Marquette University, Milwaukee, Wisconsin, 1990. "Is Mark's Gospel a Life of Jesus? The Question of

Genre.”

The J. Balmer Showers Lectures, United Theological Seminary, Dayton, Ohio, 1988. Two lectures on the theme The Reception of Daniel in Early Christianity: “Daniel 7 and Jesus,” and “Daniel 7 and the Sayings Source.”

The Alexander Thompson Lecture, Princeton Theological Seminary, 1987: “The Origin of the Designation of Jesus as Son of Man.”

The Fred Francis Memorial Lectures, Chapman College, 1987. “Women's History, Sexuality, and the Bible,” and “The Gospel and Women: A Feminist Interpretation of the Bible.”

The Winslow Lectures, Seabury-Western Theological Seminary, 1981: “Visions and Politics in the Book of Revelation” (two lectures).

The Bellarmine Lecture, St. Louis University, 1979: “The Construction of Identity in the Christian Community: The Gospel and Epistles of John”

Learned Societies:

American Academy of Religion

New England Regional Meeting:

“Mythic Traditions in Revelation 12” (1973)

Annual (National) Meeting:

Member of a panel and respondent to Feminist Interpretation of the Bible, ed. Letty Russell in a Consultation on Women and the Church (1985)

Respondent to four papers on “Rise and Decline in Comparative Perspective: A Cross-Cultural View of Apocalypticism” in the Section on Comparative Studies in Religion (1984)

Catholic Biblical Association, Annual Meeting

General Sessions

“What Did Jesus Intend by His Actions in the Temple?” (1999)

“From Noble Death to Crucified Messiah” (1993)

Major Papers

“Jesus and the Son of Man” (1987)

“The Book of Revelation: Symbol and Reality” (1981)

Panelist: “The Bible, Violence, and the Sacred” (1997)

Paper presented to the Continuing Seminar on The Gospel of Mark at the end of the Century: The History of Religions Approach and the Reception of Mark by the Gentiles (1997)

Papers presented to the Continuing Seminar on Apocalypticism:

“The History-of-Religions Approach to Apocalypticism” (1975)

“The Political Perspective of the Apocalypse” (1974)

Chicago Society of Biblical Research

Remarks on the source-critical methods and conclusions of David Aune in Revelation 1-5 in a panel discussion (1998)

“Apocalyptic Rhetoric in Historical Context” (1995)

“Jesus the Prophet” in a program unit on “The Jesus Tradition” at the centennial meeting (1991)

"Dating the Apocalypse" (1980)
 "The History of Religions Background of the Apocalypse" (1976)
 "Tradition and Redaction in Revelation 12" (1974)

Oriental Club of New Haven
 "Reconstructing the Historical Jesus: Then and Now" (2005)

European Association of Biblical Studies
 "The Secret Gospel of Mark" (2005)

Society of Biblical Literature, International Meeting
 Participated in a panel review of Richard Burridge, What Are the Gospels?,
 in a session on the Genre of Luke-Acts (1994)

Society of Biblical Literature, Annual Meeting
 Respondent to three reviews (T. Shepherd, R. Watts, and J. K. Elliott) of
 Adela Yarbro Collins, Mark: A Commentary, in a panel discussion
 in a session of the Mark Group (2008).
 Respondent to a paper by Robert Segal on "The Indispensability of
 Theories of Myth to Biblical Studies" in the Consultation on "The
 Bible, Myth, and Myth Theory" (2007)
 Respondent to Richard Bauckham, The Eyewitnesses and the Gospels as
 part of a panel discussion in the Synoptic Gospels Section (2007)
 Participated in a panel of the program unit "Graduate Biblical Studies:
 Ethos and Discipline" (2006)
 Respondent to Psychology and the Bible: A New Way to Read the
 Scriptures (4 vols.; Praeger), vol. 3, From Gospels to Gnostics, in
 the Psychology and Biblical Studies section (2006)
 Paper presented in the Wisdom and Apocalypticism Group
 "Composition and Performance in Mark 13" (2003)
 Paper presented in the Mark group:
 "The Charge of Blasphemy in Mark 14:64" (2003)
 Respondent to Richard Horsley, Hearing the Whole Story: The Politics of
 Plot in Mark's Gospel, in a session of the Mark Group (2002)
 Paper presented in the Qumran session
 "Demonology, Exorcism, and Healing: Scholarship on the Dead
 Sea Scrolls (1991-2001) and the Study of the New
 Testament" (2001)
 Respondent to papers presented in the Wisdom and Apocalypticism
 Group; theme: apocalyptic and wisdom literature as responses to
 Roman imperialism (2000)
 Lecture with slides presented in the session "What John Saw: Visualizing
 Life in the Cities of the Apocalypse," sponsored by the SBL in
 collaboration with the Endowment for Biblical Research
 "Satan's Throne at Pergamum and John's Conflict with
 Culture" (1999)
 Respondent to Edmondo Lupieri, L'Apocalisse di Giovanni, at a session
 related to the Annual Meeting and sponsored by the University of
 Udine, Italy (1999)
 Paper presented in the Q-Section for a session on the Traditions of Israel in

Q

- “The Son of Man Sayings in Q” (1998)
- Respondent to Mary Rose D'Angelo, “Gender and Power in the Gospel of Mark: the daughter of Jairus and the woman with the flow of blood,” in the Consultation on Mark and Methodology (1998)
- Respondent to Alan Segal, Two Powers in Heaven, in a retrospective session of the Divine Mediator Figures Group (1997)
- Respondent to Luke T. Johnson, The Real Jesus, in the Book Reviews session of the Historical Jesus section (1996)
- Hosted and interviewed Krister Stendahl at the Fireside Chat, a forum for honoring distinguished senior colleagues and preserving the oral history of the society (1994)
- Respondent to Ernest P. Janzen, “The Jesus of the Apocalypse Wears the Emperor's Clothes,” and Robert H. Gundry, “Angelic Christology in the Book of Revelation,” in the Group on Divine Mediator Figures in Antiquity (1994)
- Respondent to Ron Farmer, “Divine Power in the Apocalypse to John: Revelation 4-5 in Process Hermeneutic,” in the Seminar on Reading the Apocalypse (1993)
- Paper presented at a joint session of the Bible and Contemporary Theologies Group, the Scripture in Early Judaism and Christianity Section, and the Early Jewish/Christian Relations Group on the question “Is the Bible Anti-Semitic?”: “Is Christology Inherently Anti-Semitic?” (1992)
- Paper presented at a special session of the New Testament Textual Criticism Section entitled “Commentators and Their Texts”: “Problems in the Text of Mark” (1992)
- Respondent to David Halperin, “Psychoanalysis and the Bible: Ezekiel's Personality Reconsidered,” in the Consultation on Psychology and Biblical Studies (1991)
- Member of a panel: Discussion of Leonard L. Thompson, The Book of Revelation: Apocalypse and Empire, in the consultation on Literary Criticism and the Apocalypse (1990)
- Respondent to Marcus Borg, Jesus: A New Vision, in the Historical Jesus Section (1988)
- Paper presented in the Women in the Biblical World Section: “Women's History and the Book of Revelation” (1987)
- Paper presented to a joint session of the Seminar on the Synoptic Sayings Source and the Seminar on Early Christian Apocalypticism: “The Son of Man Sayings in the Synoptic Sayings Source” (1986)
- Respondent to a paper by David Lull, “Suffering and Triumph in Mark's Story of Jesus' Death” (1985)
- Member of a Panel: New Directions in the Study of Women in the Biblical World; Consultation on Women in the Biblical World (1982).
- Member of a Panel: Approaches to the Bible Through History and

Archaeology; The New Testament at the Crossroads of Judaism and Hellenism; paper:

“The Book of the Revelation of John: A Testcase” (1980)

Member of a Panel: The Effects of Women's Studies on Biblical Studies; paper:

“New Testament Perspectives: The Gospel of John” (1980)

Society of Biblical Literature, Regional Meetings

Gave presidential address entitled "Apocalypticism and New Testament Theology" at the New England Regional meeting on April 22, 2005.

Member of a Panel: Teaching Religion in Today's Academic Environment at the New England Regional meeting on April 22, 2005.

Gave public lecture entitled “Reconstructing the Historical Jesus: Then and Now” and joint lecture with John J. Collins on “Apocalypticism and Christian Origins” at the Pacific Northwest Regional meeting of the AAR/SBL on April 29, 2000.

Gave plenary address entitled “Recent Research on the Historical Jesus” at the Rocky Mountain and Great Plains Regional meeting of the AAR/SBL on May 2, 1992.

Gave plenary address entitled “Interpretive Models for the Book of Revelation” and a paper in the New Testament section entitled “The Understanding of the Resurrection Expressed in Mark 16:1-8” at the Central States Regional meeting of the SBL/AAR/ASOR on April 7-8, 1991.

Society of New Testament Studies, General meetings

Presented a paper on “The Underlying Hermeneutics of *Mark: A Commentary* in the Seminar on Hermeneutics (2009)

Co-Chair of a Seminar on the Gospel of Mark (1995-1999)

Presented a paper on “Apocalyptic Rhetoric in Social Context” (1995)

Responded to a paper by Hans Klein on “Die Passionsdarstellung des Matthäus und Lukas und die Frage nach der vormarkinischen Passionstradition” in the Seminar on Pre-Gospel tradition (1994)

Main paper: “From Noble Death to Crucified Messiah” (1993)

Paper presented to the Seminar on Apocalyptic in the New Testament: “The Eschatological Discourse of Mark 13” (1991)

Academic Congresses:

“Portraits of Rulers in the Book of Revelation” at the Third International Symposium of the Corpus Judaicum-Hellenisticum Novi Testamenti, May 21-14, 2009, held in Leipzig as part of the official program of the celebration of the 500th anniversary of Leipzig University. The main theme of this symposium was The New Testament and Documentary Sources on Ancient Jewish Every Day Life in a Hellenistic-Roman society.

Respondent at the first of two conferences on Mark and Matthew: Texts and Contexts at Aarhus University in Aarhus, Denmark, July 25-27, 2008.

- Presentation at an international conference on “Ritual and Transformation” at the Norwegian Institute in Rome, May 8-10, 2008. “Baptism and Transformation.”
- Ancient Studies conference at Indiana University, Bloomington: “The End of Everything: Catastrophe and Community in the Ancient Mediterranean and Near Eastern Worlds,” October 11-13, 2007. “Domination and the Arts of Resistance in Second Temple Jewish and Early Christian Texts.”
- Presentation at an international workshop on “The Reception of the Pentateuch in the Hellenistic and Early Roman Period” at International House, Tokyo, August 28-31, 2007. “The Greatest Commandment and the Reception of the Torah in Mark.”
- Presentation at the closing conference of the project on “Metamorphoses: Resurrection, Taxonomies and Transformative Practices in Early Christianity” at the Centre for Advanced Study of the Norwegian Academy of Science and Letters, June 11-13, 2007. “Ancient Notions of Transferal and Apotheosis in Relation to the Empty Tomb Story in Mark.”
- Presentation at a conference on “The ‘Otherworld’ and Its Relations to This World” at a symposium organized by the Theological Faculties of the Catholic University of Leuven and Radboud University of Nijmegen, March 21-23, 2007. “The Other World and the New Age in the Letters of Paul.”
- Third Enoch Conference in Camaldoli, Italy, June 6-10, 2005
Responded to a paper by Leslie Walck, "The Son of Man in the Similitudes of Enoch and the Gospels."
- Conference on the Parables of Jesus at Amherst College, April 8-9, 2005.
Presented a paper entitled "Mark 4:1-34: Pearls on a String or a Rhetorical Composition?"
- Third Seminar on Apocalypticism, "Apocalypticism: Cosmology, Ethics, and Social Critique," of the Methodist University of Sao Paulo, Brazil, August 14-17, 2001.
Presented four lectures: "Apocalypticism and Christian Origins;" "Apocalypticism and the Gospel;" "Apocalypticism and Ethics;" "Apocalypticism and Politics."
- Yale Tercentennial Conference on the Psalms, January 19-23, 2001.
Presented a paper entitled "The Psalms and the Origins of Christology."
- Colloquium on Oriental and Celtic Thought: Millennial Themes, at the Royal Irish Academy in Dublin, Ireland, June 28-30, 2000.
Presented a paper entitled "The Apocalypse of John and Its Millennial Themes."
- International interdisciplinary colloquium on the reception of the book of Daniel entitled “Europa, Tausendjähriges Reich und Neue Welt” at the University of Fribourg in Switzerland, March 15-18, 2000.
Presented “The Reception of Daniel in Millenarian Theology,” Part I of a joint lecture with John J. Collins entitled “The Book of Truth: Daniel as Reliable Witness to Past and Future in the United States of America.”
- International conference on the Historical Origins of the Worship of Jesus, at the

University of St. Andrews, Scotland, June 13-17, 1998.

Presented a paper entitled "The Worship of Jesus and the Imperial Cult." Jubilee celebration for the discovery of the Dead Sea Scrolls: Biblical Theology and the Qumran Scrolls (The Second Princeton Symposium on Judaism and Christian Origins), November 9-12, 1997, at Princeton Theological Seminary.

Presented a paper entitled "The Dream of a New Jerusalem at Qumran." "Rending the Veil: Concealment and Revelation of Secrets in the History of Religions," April 6-7, 1997, at New York University.

Presented a paper entitled "Messianic Secret and the Gospel of Mark: Secrecy in Jewish Apocalypticism, the Hellenistic Mystery Religions, and Magic."

Symposium on Ancient Pergamon, sponsored by the Divinity School and the Departments of Fine Arts and Classics at Harvard University, March 21-25, 1997.

Presented a paper on "Pergamon in Early Christian Literature." "Jesus' Sayings in the Life of the Early Church," sponsored by the New Testament Department of Harvard Divinity School in honor of Helmut Koester's 70th birthday, January 25, 1997.

Presented a paper entitled "The Reception of Mark 10:45 among Gentile Christians."

"The Beginnings of Christianity during the first two centuries C.E.," sponsored by Yad Izhak Ben-Zvi and held in Tel Aviv and Jerusalem, January 6-8, 1997.

Presented a paper entitled "Christian Messianism and the First Jewish War with Rome."

"As the Millennium Approaches: Apocalypticism in Western Culture," at the Divinity School, the University of Chicago, November 3-5, 1996.

Presented a response to Dale C. Allison, Jr., "The Eschatology of Jesus." "The Bible and Culture," a conference celebrating the scholarship and teaching of Hans Dieter Betz, sponsored by the Divinity School, the University of Chicago, October 8-10, 1996.

Presented a response to James M. Robinson, "The Matthean Trajectory from Q to Mark."

Biblical Colloquium at the University of Leuven in Belgium; theme: The Scriptures in the Gospels, July 31-August 2, 1996.

Presented a main paper: "The Appropriation of the Psalms of Individual Lament in Mark."

International and Interdisciplinary Symposium on the Book of Revelation in Athens and on Patmos, September 17-24, 1995

Presented a paper: "The Apocalyptic Ekphrasis."

The New Testament and Hellenistic Judaism, Conference on the occasion of the fiftieth anniversary of the Faculty of Theology at Aarhus University, Denmark, February 5-8, 1992

Presented a paper: "Apotheosis and Resurrection."

Westar Institute, Jesus Seminar, Conference on the history of the tradition related to Jesus, the University of Alberta, Edmonton, Alberta, Canada, October 24-27, 1991

Presented a paper: "The Composition of the Passion Narrative in

Mark.”

Other Realms: Death, Ecstasy and Otherworldly Journeys in Recent Scholarship, a conference sponsored by the Divinity School and the Institute for the Advanced Study of Religion, the University of Chicago, May 16-17, 1991

Presented a paper: “The Seven Heavens in Jewish and Christian Apocalypses.”

Philosophical Theology and Biblical Studies, a conference sponsored by the Center for Philosophy of Religion, University of Notre Dame, March 15-17, 1990

Presented a paper: “The Empty Tomb in the Gospel according to Mark.”

Also served as a member of the concluding panel.

Textual Fidelity and Textual Disregard: Perspectives from History, Religion, Philosophy, Law, & Literature, An Interdisciplinary Conference sponsored by the The University of Georgia Humanities Center and supported by the Georgia Endowment for the Humanities and the National Endowment for the Humanities, at the University of Georgia, May 11-13, 1988

Presented a paper: “Meaning and Significance in Apocalyptic Texts.”

The Princeton Symposium on Early Judaism and Early Christianity: A Colloquy on Messianic Ideas in Early Judaism and Early Christianity, sponsored by the National Endowment for the Humanities, at Princeton Theological Seminary, October 4-7, 1987

Presented a paper: “The Origins of the Christology of the Book of Revelation.”

“To See Ourselves As Others See Us: The Theory of the Other in the Formative Age of Christianity and Judaism,” a conference sponsored by the Program in Judaic Studies, Brown University in 1984

Presented a paper: “Insiders and Outsiders in the Book of Revelation and Its Social Context.”

Colloquium Biblicum Lovaniense XXX, Catholic University of Louvain in 1979

Presented a paper: “Revelation 18: Taunt-Song or Dirge?”

International Colloquium on Apocalypticism in Uppsala, Sweden in 1979

Presented a paper: “Persecution and Vengeance in the Book of Revelation.”

Academic and Church-related Conferences:

Gave a talk at a symposium on December 5, 2008, sponsored by the Institute of Sacred Music, Yale University, in relation to a performance of all six cantatas of J. S. Bach’s Christmas Oratorio (“The Interpretation of the Birth of Christ in Matthew and Luke”).

Gave the New Testament departmental lecture at Princeton Theological Seminary on February 12, 2008 (“Mark’s Interpretation of the Death of Jesus”) and led the biblical seminar, including doctoral students and faculty in New Testament and Old Testament on February 13, 2008 on the topic “Ancient Notions of Transferal and Apotheosis in Relation to the Empty Tomb Story in Mark.”

Guest speaker at the Sixth Annual Monsignor Tekippe Theological Forum at Notre Dame Seminary, New Orleans, October 5, 2007. "The Interpretation of the Death of Jesus in Mark."

Talk on the historical Jesus for the fellows in biblical and early Christian studies, sociology, and physics at the Centre for Advanced Study of the Norwegian Academy of Science and Letters, June 6, 2007. "The Historical Jesus: Then and Now." I was a fellow there from May 6 to June 29, 2007.

Keynote address at a conference on Scripture and Scepticism: Methodological Doubt in Biblical and Quranic Studies, co-sponsored by the Committee for the Scientific Examination of Religion and the Department of Religious Studies, University of California at Davis, January 26, 2007
Presented a paper: "The Historical Jesus: Then and Now."

Lecture for faculty and students at the University of Lund, Sweden, May 12, 2006. "Jesus as Son of Man."

Symposium on Messianism in the Bible, Second Temple Jewish Literature, Ancient Christianity and Rabbinic Judaism at the University of Lund, Sweden, May 13, 2006. Lecture on "Jesus as Messiah and Son of God in the Synoptic Gospels."

Led, with Serene Jones, a Faculty Forum at the Yale Divinity School on "Jesus' Death as Saving Event," February 1, 2005.

Panelist, discussion of Mel Gibson's film "The Passion," Yale Divinity School, March 26, 2004.

St. Joseph Educational Center in West Des Moines, Iowa, April 26, 2003. Two lectures: "The Book of Revelation" and "Apocalypticism and Christian Origins."

New Testament Fall Lecture Series at Ashland Theological Seminary, October, 2001. "Mark: Gospel, Biography or History?," "The Apocalyptic Discourse," and "The Meaning of the Death of Jesus"

Address, "Tolerance and the Ethics of Belief," at the opening convocation at Yale Divinity School, September 5, 2000.

The Dead Sea Scrolls Sunday Symposia Series, Panel Presentation: "The Scrolls and Millenarianism," May 7, 2000, sponsored by the The Field Museum of Chicago. Presentation: "The New Jerusalem in the Dead Sea Scrolls"

Lecture on "Ritual Washing in the Dead Sea Scrolls: Its Relationship to Early Christian Baptism," March 3, 2000. Sponsored by St. Luke's Episcopal Church in Evanston, Illinois.

Biblical Archaeology Society Seminar at Sea, February 19-26, 2000. Three lectures: Apocalypticism and Christian Origins; Apocalypticism and Ethics as Proclaimed by Paul; Jesus Replaces Rome in the Book of Revelation.

Tenth Annual Chicago Humanities Festival, November 14, 1999. Lecture: "Reconstructing the Historical Jesus Then and Now"

Lecture on "Why Some Jews Accepted Jesus" at the Israel Museum, May 4, 1999. Sponsored by the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature.

Talk on early Christian attitudes to the Temple in Jerusalem for a faculty-student seminar at the University of Bar-Ilan, May 4, 1999.

The Nostra Aetate Lecture at Fordham University, November 4, 1998: "Paul: Bond or Barrier in the Jewish-Christian Conversation?"

Symposium on the Ancient Mediterranean World, sponsored by the Departments of Classics and Religion, Florida State University, April 3, 1998: Keynote Address: "The Throne of Satan: Pergamon in Early Christian Literature"

Presentation on the book of Revelation in seminar for majors in Religious Studies at Stanford University, March 1, 1998

Participated in a Forum on Biblical Authority in honor of Robin Scroggs at Union Theological Seminary in New York, April 24, 1997

Faculty Lecture Series, the University of Chicago Divinity School, October 29, 1996. Title: "Finding Meaning in the Death of Jesus."

Lecture in the series "Public Lectures by Foreign Scholars," sponsored by the Westphalian Wilhelms-University of Münster and the Catholic Theological Faculty, in Münster, Germany, on May 15, 1996. "Pharmakos, volkstümliche Biographien und Markus' Bericht von Jesu."

Lecture for senior and junior scholars of NOSTER, a national research organization of the Netherlands, in Utrecht, October, 1995. "The Pharmakos, Popular Biography and Mark's Account of Jesus."

Guest lecture at the Catholic University of the Brabant in Tilburg, the Netherlands, October, 1995. "The Apocalyptic Ekphrasis."

The Spring Theological Lectures, sponsored by the State University of New York at Buffalo, Canisius College and Daemen College, February, 1995. "The Gospel of Mark: Author and Occasion," "The Literary Nature of Mark," and "Mysteries in the Gospel of Mark."

Lecture for the Faculty of Theology at the University of Oslo, September 1, 1994. "Mysteries in the Gospel of Mark."

Interpreting the Faith Conference at Union Theological Seminary in Richmond, Virginia, from June 27 to July 1, 1994. Lecture Theme: The Gospel of Mark: The Mystery of the Kingdom; Titles: 1. The Author and the Occasion; 2. Mark as "Gospel;" 3. Composition and Structure; 4. Male and Female Characters; 5. The Mystery of the Kingdom and the Reader of Mark.

Lecture to faculty and students in the Department of Theology at the University of Copenhagen, September 30, 1992. "The Genre of the Passion Narrative."

Lecture for ministers and teachers in religious education, the Bishop's House, diocese of Karlstad, the Lutheran Church of Sweden, September 28, 1992. "The Gospel and Women: A Feminist Interpretation of the Bible."

Seminar on The Way of Wisdom, sponsored by Ring Lake Ranch, an ecumenical retreat and conference center in Dubois, Wyoming, June 14-26, 1992. Gave three presentations: "Proverbial Wisdom in the Teaching of Jesus" "The Intensification of Proverbial Insight in the Teaching of Jesus" and "The Gospel of Thomas"

Annual Friendship Dialogue and Banquet, Christian-Muslim Dialogue Committee,

Chicago, IL, May 16, 1992; presentation: Jesus in the New Testament.

The 1992 Lecture in Religion at Smith College: "The End Is Not Yet: Apocalypticism in Early Christianity," February 26, 1992.

Two lectures at Amherst College: "Feminine Symbolism in the Book of Revelation" and "The Gospel and Women: A Feminist Interpretation of the Bible," February 24-25, 1992.

Twenty-eighth Annual Institute on Sacred Scripture, Georgetown University, Washington, DC, June 17-21, 1991. Five lectures on the book of Revelation. Participated in a panel discussion with the other two lecturers each of the first four days.

Interview on Jesus and the Gospels, local program of WBEZ, National Public Radio station in Chicago, April 25, 1991.

Spring Lecture Series, Garrett Evangelical Theological Seminary in Evanston, IL, April 3, 1991. Responded to a paper by Geza Vermes entitled "Jesus and the Law: The Judaism of Jesus" and was a member of a panel exchanging perspectives on "The Religion of Jesus the Jew."

North Park Symposium on Theological Exegesis, North Park Theological Seminary in Chicago, October 12-14, 1990. Gave a paper, "Eschatology in the Book of Revelation."

Annual Pastor's Week at the Associated Mennonite Biblical Seminaries in Elkhart, Indiana, January 30, 1990. Gave a presentation on "The Nature of Apocalyptic Literature."

Winter Seminar for clergy of the Eastern Pennsylvania Conference of the United Methodist Church, held in Hershey, Pennsylvania, January 16-18, 1990. General topic: The Use, Abuse, and Avoidance of Apocalyptic. Gave three presentations: "The History of the Interpretation of the Book of Revelation," "The Book of Revelation As an Alternative Symbolic Universe," and "Apocalypticism and Christian Origins."

Twenty-second annual Theology Institute of Villanova University, June 19-24, 1989. Gave a paper "'Remove This Cup': Suffering and Healing in Mark"; responded to "The Human Face of Suffering and Healing" by Susan Ross and to "Loving God Suffering World?" by William M. Thompson.

Guest lecture in a seminar on Women and the Bible at Amherst College, Amherst, MA, April 12, 1989; title: New Testament Portrayals of Women.

Member of a Panel on "Reading Religious Texts in Community: Discussion of Selected Biblical Texts" at conference on "Hebrew Bible or Old Testament: Studying the Bible in Judaism and Christianity," sponsored by the Department of Theology and the Crown-Minow Endowment for Jewish-Catholic Relations, University of Notre Dame, April 9-11, 1989.

Seminar on Apocalypticism, sponsored by Ring Lake Ranch, an ecumenical retreat and conference center in Dubois, Wyoming, July 10-22, 1988. Gave three presentations: "The History of Interpretation of the Book of Revelation," "The Book of Revelation as an Alternative Symbolic Universe" and "Apocalypticism and Christian Origins."

The Fifteenth Summer Scripture Seminar presented by the Center for Development in Ministry, University of St. Mary of the Lake, Mundelein, IL, June 19-July 1, 1988. Gave three lectures: "How to Read an Apocalypse," "The Book of Revelation as an Alternative Symbolic Universe" and "Apocalypticism and Gender."

Conference on Judaism and Christianity: Two Liturgical Traditions, sponsored by the Department of Theology and the Crown- Minnow Endowment for Jewish-Catholic Relations, University of Notre Dame, June 19-23, 1988. Gave a paper on the New Testament as a source for the Christian liturgical tradition, entitled "Baptism and the Origins of Christian Liturgy."

A Symposium Honoring the Mother of Jesus, St. Mary's College, Notre Dame, IN on June 12-16, 1988; moderated a panel discussion on Mary in the New Testament.

The Fourth Interfaith Conference on Biblical Studies, sponsored by the American Jewish Committee, Ecumenical Ministries of Oregon, Good Samaritan Ministries, Institute for Judaic Studies, Portland Jewish Academy, Society of Biblical Literature, Warner Pacific College, and Western Evangelical Seminary; one of two guest speakers on the theme "Apocalypse Then and Now"; May 3-4, 1988, Portland, Oregon.

The Thirteenth Annual Biblical Seminar, sponsored by the University of Wisconsin-Eau Claire and the Ecumenical Religious Center; featured speaker on the theme "The Apocalyptic Program"; November 13-14, 1987, Eau Claire, Wisconsin; two lectures: "Apocalypticism and Cultural Conflict" and "Apocalypticism and Bondage to Decay"

Participant in an initial consultation involving fifteen scholars to formulate a major study of university-related divinity schools in America funded by the Lilly Endowment and directed by Dean James L. Waits of the Candler School of Theology of Emory University; May 29-30, 1987

Ministers' Week, sponsored by Phillips University (1987). Three lectures: "The Book of Revelation as an Alternative Symbolic Universe," "Feminine Symbolism in the Book of Revelation" and "Women's History and the Book of Revelation"

Convocation Address at Luther-Northwestern Theological Seminary (1987): "Jesus and the Son of Man"

Lecture at The Harvard Divinity School (1987): "The Origin of the Designation of Jesus as Son of Man"

Workshop on The Book of Revelation, sponsored by Northern Catholic Education Services, Archdiocese of Denver, October 25, 1986

Consultant, Conference on "Biblical Theology and Hermeneutics: Women's Perspectives," sponsored by the Institute of Mennonite Studies; held at the Associated Mennonite Biblical Seminaries, Elkhart, IN, June 20-22, 1986.

Participant in a Liberty Fund Colloquium, "Liberty and the Individual in the Old and New Testaments," held in Claremont, California, February 13-16, 1986.

Thirteenth Annual Theology Lecture, sponsored by the Department of Religious Studies, DePaul University (1985): "Apocalypse and Politics."

Fundamentalism Today: An Appraisal, a conference sponsored by the University of Dayton (1983): Keynote Address: "Apocalyptic Symbols and Fundamentalist Interpretation."

Institute of Theology, Princeton Theological Seminary (1983): Four lectures on the Book of Revelation

Conference on Scriptural Interpretation, Gonzaga University (1982): Five lectures on the Book of Revelation

Fourth Annual Festival of Scripture and Theology, sponsored by St. Louis University, Seminex, Eden Seminary, and Kenrick Seminary (1979). Two Lectures: "Crisis and Community in the Gospel of John" and "The Revelation of John as an Apocalyptic Evocation of a Social Crisis"

Guest Lecture at Goshen College (1979): "Sexuality, Women, and Feminine Imagery in the Book of Revelation"

Professional Workers Conference of the English Synod, Lutheran Church, Chicago-Milwaukee Region (1978). Presentation: "Getting Into and Out of the Book of Revelation."

The University and Change in the Catholic World, a conference sponsored by the University of Chicago (1978). Response to a paper by Juan Segundo, "What Kind of Politics, If Any, Did Jesus Teach?"

National Institute for Campus Ministries, Central Regional Associates Conference (1978). Presentation: "Women of Faith in Higher Education: An Historical Perspective"

Prospects for Theology and the Church: A Symposium sponsored by the Council of Theological Seminaries and the Council on Women and the Church of the United Presbyterian Church, U.S. A. (1977). Presentation: "Toward an Inclusive Biblical Anthropology."

Common Ground Summer Forum, Evanston, Illinois (1977). Presentation: "Male and Female in the New Testament World"

V. Church Related Activities

Talk on Major Themes in the Gospel of Mark at First Presbyterian Church in New Haven, February 29, 2004.

Talk on the Gospel according to Mark at the Church of St. Timothy in West Hartford, CT, February 24, 2003.

Talk on the Apocrypha of the Old Testament at North Congregational Church in North Guilford, CT, February 16, 2003.

Three lectures on "Reading Mark in the Twenty-First Century" at the seventeenth annual Florida Winter Pastors' School, Stetson University, DeLand, Florida, January, 2002.

Five lectures on "Reading Mark in the Twenty-First Century" at the thirty-third annual Scripture Institute at Misericordia College in Dallas, Pennsylvania, July 29-August 3, 2001.

Talk on Finding Meaning in the Death of Jesus, Lenten Series, St. George Catholic Church, Guilford, Connecticut, March 11, 2001.

Talk on Research on the Historical Jesus for the adult education program of St. Thomas the Apostle Church in Hyde Park (Chicago), November 7, 1999.

Talk on the Origins of the Worship of Jesus for the Lakeshore Unitarian Fellowship at the Winnetka Community House, April 11, 1999.

Talk on the book of Revelation at Lakeview Presbyterian Church, October 11, 1998.

Talk on the Gospel of Mark for the Baptist Theological Union in Chicago, January 15, 1998.

Talk on the book of Revelation for the Lakeshore Unitarian Fellowship at the Winnetka Community House, May 4, 1997.

Four lectures at Infant Jesus of Prague Church, Flossmoor, Illinois February and March, 1995. Topic: Women Reading the New Testament.

Four lectures at Infant Jesus of Prague Church, Flossmoor, Illinois February and March, 1994. Topics: The Sermon on the Mount and Discipleship in Matthew and Luke.

Panelist in a satellite television program, "Which Came First--The Bible or the Church?" in the series "Fundamentally Speaking: Catholic Views on Campus," sponsored by the Catholic Campus Ministry Association and held at the WNDU television station, South Bend, IN (October 26, 1989).

Chair, Religious Education Committee, Holy Cross Parish, South Bend, IN (1988-89)

Member, Religious Education Committee, Holy Cross Parish, South Bend, IN

One of four scholars interviewed on the Book of Revelation for the Standard Video Bible Study, RSV Project, sponsored by the National Council of Churches (1986). Videotape was published in 1987.

"Of Cabbages and Kings," WLS TV, Channel 7, Chicago affiliate of ABC. Two appearances in series on Women in the Pulpit: From Promise to Power, sponsored by the Church Federation of Greater Chicago (1983).

Co-Convenor, Chicago Area Reading Group, Presbyteries Cooperative Committee on Examinations for Candidates, General Assembly, the United Presbyterian Church, U. S. A. (1981-82).

Sermon at Rockefeller Chapel, The University of Chicago (1980)

Member, Task Force on the Language Requirement, sponsored by the Vocation Agency and the Council of Theological Seminaries of the United Presbyterian Church, U. S. A. (1978-79)

One or two series of lectures per year for adult religious education in local churches in the greater Chicago area (1973-85).